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 CORPORATION  
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**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**JOTA'S ENTERPRISES GROUP CORP.**

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

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ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: JOTA'S ENTERPRISES GROUP CORP.

ARTICLE II PRINCIPAL OFFICE

Principal street address
16931 NE 20th AVE APT 3
NORTH MIAMI BEACH, FL 33162

Mailing address, if different is:
16931 NE 20th AVE APT 3
NORTH MIAMI BEACH, FL 33162

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: SHARES: 100 @ \$1.00

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: JENNYFER OLIVO MARINO - P
Address: 16931 NE 20th AVE APT 3
NORTH MIAMI BEACH, FL 33162

Name and Title:
Address:
[Stamp: FILED 2023 JUL 19 PM 4:14 STATE OF FLORIDA TALLAHASSEE]

Name and Title:
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 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: JENNYFER OLIVO MARINO  
 Address: 16931 NE 20th AVE APT 3  
NORTH MIAMI BEACH, FL 33162

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: JENNYFER OLIVO MARINO  
 Address: 16931 NE 20th AVE APT 3  
NORTH MIAMI BEACH, FL 33162


**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)


(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

 \_\_\_\_\_  
13053284774 (L.A. 13 2023 13-07 FDI) Required Signature/Registered Agent Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

 \_\_\_\_\_  
13053284774 (L.A. 13 2023 13-07 FDI) Required Signature/Incorporator Date