Electronic Articles of Incorporation For

P23000053403 FILED July 18, 2023 Sec. Of State rlrichardson

SABAL BREEZE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: SABAL BREEZE CORPORATION

Article II

The principal place of business address:

177 SABAL BREEZE CT. BRANDON, FL. US 33511

The mailing address of the corporation is:

177 SABAL BREEZE CT. BRANDON, FL. US 33511

Article III

The purpose for which this corporation is organized is:

THE PURPOSE FOR WHICH THE COMPANY IS FORMED IS TO EVALUATE, MARKET, PROCURE, & SELL PRODUCTS TO THE GENERAL PUBLIC & STOREFRONTS. IT WILL ALSO INVOLVE ANY & ALL OTHER LEGIT BUSINESS ACTIVITIES IN THE STATE OF FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is: 100 SHARES OF COMMON STOCK

Article V

The name and Florida street address of the registered agent is:

FE M ORBIGOSO CPA 226 CENTER ST. STE A6 JUPITER, FL. FL

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FE M. ORBIGOSO

Article VI

The name and address of the incorporator is:

VICTOR ANTONIO V. MERANO 177 SABAL BREEZE CT.

BRANDON, FL 33511

Electronic Signature of Incorporator: VICTOR ANTONIO V. MERANO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VICTOR ANTHONY V MERANO 177 SABAL BREEZE CT. BRANDON, FL. 33511 US

Title: VP DAISY MERANO 177 SABAL BREEZE CT. BRANDON, FL. 33511 US

Article VIII

The effective date for this corporation shall be:

07/17/2023

P23000053403 FILED July 18, 2023 Sec. Of State rlrichardson