

# **Electronic Articles of Incorporation For**

**P23000053375  
FILED  
July 18, 2023  
Sec. Of State  
tscott**

ALIANCE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ALIANCE INC

## **Article II**

The principal place of business address:

13046 RACE TRACK RD  
UNIT 243  
TAMPA, . 33626

The mailing address of the corporation is:

13046 RACE TRACK RD  
UNIT 243  
TAMPA, . 33626

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

10,000,000 COMMON STOCK PAR VALUE \$.001

## **Article V**

The name and Florida street address of the registered agent is:

CRAIG HUFFMAN  
13046 RACE TRACK RD  
SUITE 243  
TAMPA, FL. 33626

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROXANNA GREEN

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## **Article VI**

The name and address of the incorporator is:

ROXANNA GREEN  
13046 RACE TRACK RD  
UNIT 243  
TAMPA, FL 33626

Electronic Signature of Incorporator: ROXANNA GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
ROXANNA GREEN  
13046 RACE TRACK RD UNIT 243  
TAMPA, FL. 33626

Title: P  
MARVIN BAKER  
13046 RACE TRACK RD UNIT 243  
TAMPA, FL. 33626

## **Article VIII**

The effective date for this corporation shall be:

07/18/2023