Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : FANJUL ENTERPRISES LLC

Account Number : I20190000080 Phone : (305)603-8791 Fax Number : (877)503-6086

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:_____

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FLORIDA PROFIT/NON PROFIT CORPORATION YEJ CASE MANAGEMENT SERVICES INC

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Electronic Filing Menu

Corporate Filing Menu

Help

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ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| FII PRIN | <u>CIPAL OFFICE</u> | | |
|---|--|---|----------------------------------|
| 1,11,11 | Principal street address | | Mailing address, if different is |
| W 11TH ST | | | |
| FL 33125 | | | |
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| <u>LE III - PURI</u> | <u>POSE</u> | | |
| pose for which | the corporation is organized is: | - | |
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| nber of shares o LE V INITI Name and Tit | f stock is:1000 <u>AL OFFICERS AND/OR DIRECTOR:</u> c: _YAIMA ESPINOSA JIMENEZ-P | Σ Name and Title | |
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| Name and T | litle: | Name and Title: |
|---------------------------|---|---|
| Address | | Address: |
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| | GISTERED AGENT | |
| | <u>da street address</u> (P.O. Box NOT acceptable YAIMA ESPINOSA JIMENEZ |) of the registered agent is: |
| Name: | 3655 NW 11TH ST | |
| Address. | MIAMI, FL 33125 | |
| _ | | 944.m.a |
| <u>ARTICLE VII IN</u> | <u>CORPORATOR</u> | |
| The name and addr | ess of the Incorporator is: | |
| Name: | YAIMA ESPINOSA JIMENEZ | <u> </u> |
| Address: | 3655 NW 11TH ST | |
| | MIAMI, FL 33125 | <u> </u> |
| <u> ARTICLE VIII - EI</u> | FFECTIVE DATE: | |
| Effective date, if oth | er than the date of filing: | (OPTIONAL) mot be more than five days prior or 90 days after the |
| filing.) | is fisted, the date must be specific and car | mot be more than five days prior or 20 days after the |
| | erted in this block does not meet the applica- tive date on the Department of State's recor- | ble statutory filing requirements, this date will not be listed as ds. |
| | as registered agent to accept service of proces iliar with and accept the appointment as regis | s for the above stated corporation at the place designated in this tered agent and agree to act in this capacity - 😝 |
| X Juk | | 07/13/2023 |
| | Required Signature/Registered Agent | Date |
| | ent and affirm that the facts stated herein of artment of State constitutes a third degree fet | tre true. I am aware that the false information submitted in the |
| X | arment of sume consumes a mun wegree fe | ony as provided for in x.817.155, F.S. (AS) 3 (07.1137202 3. |
| Required Signature/ | neorporator | Date 77 3 |