# **Electronic Articles of Incorporation For**

P23000052794 FILED July 17, 2023 Sec. Of State dsultana

HUDSON'S SOCIAL CIRCLE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: HUDSON'S SOCIAL CIRCLE INC

## **Article II**

The principal place of business address:

8923 STATE ROAD 52 HUDSON, FL. US 34667

The mailing address of the corporation is:

1603 CHASELAKE DR JONESBORO, GA. US 30236

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

KRUPAL PATEL 8923 STATE ROAD 52 HUDSON, FL. 34667

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KRUPAL PATEL

## **Article VI**

The name and address of the incorporator is:

SHANITA JONES 9631 SIMEON DR

LAND O LAKES, FL 34638

Electronic Signature of Incorporator: SHANITA JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KRUPAL PATEL 1603 CHASELAKE DR JONESBORO, GA. 30236 US

## **Article VIII**

The effective date for this corporation shall be:

07/10/2023

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