

P23000051641

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2023 JUN 27 AM 1:11  
10/01/07

## COVER LETTER

**TO:** Charter Section  
Division of Corporations

**SUBJECT:** ATPO GROUP, INC.

Name of Resulting Florida Profit Corporation

The enclosed Certificate of Conversion, Articles of Incorporation, and fees are submitted to convert an "Other Business Entity" into a "Florida Profit Corporation" in accordance with s. 607.1115, F.S.

Please return all correspondence concerning this matter to:

Josh Bennett

Contact Person

The Law Firm of Josh N. Bennett, Esq., P.A.

Firm/Company

500 SE 18th Court

Address

Fort Lauderdale, Florida 33316

City, State and Zip Code

angela\_orisi@hotmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Josh Bennett

Name of Contact Person

at ( 954 ) 779-1661

Area Code and Daytime Telephone Number

Enclosed is a check for the following amount:

<input checked="" type="checkbox"/> \$105.00 Filing Fees	<input type="checkbox"/> \$113.75 Filing Fees and Certificate of Status	<input type="checkbox"/> \$113.75 Filing Fees and Certified Copy	<input type="checkbox"/> \$122.50 Filing Fees, Certified Copy, and Certificate of Status
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**STREET ADDRESS:**

New Filings Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filings Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**Certificate of Conversion**  
For  
**"Other Business Entity"**  
Into  
**Florida Profit Corporation**

This Certificate of Conversion **and attached Articles of Incorporation** are submitted to convert the following **"Other Business Entity"** into a **Florida Profit Corporation** in accordance with s. 607.1115, Florida Statutes.

1. The name of the "Other Business Entity" immediately prior to the filing of this Certificate of Conversion is:

URBAN DEVELOPMENT OF PASCO COUNTY L.L.C.  
Enter Name of Other Business Entity

2. The "Other Business Entity" is a Limited Liability Company  
(Enter entity type. Example: limited liability company, limited partnership,  
general partnership, common law or business trust, etc.)

first organized, formed or incorporated under the laws of Florida  
(Enter state, or if a non-U.S. entity, the name of the country)

on 11/28/2000  
Enter date "Other Business Entity" was first organized, formed or incorporated

3. If the jurisdiction of the "Other Business Entity" was changed, the state or country under the laws of which it is now organized, formed or incorporated:

N/A

4. The name of the Florida Profit Corporation as set forth in the **attached Articles of Incorporation:**

ATPO GROUP, INC.  
Enter Name of Florida Profit Corporation

5. If not effective on the date of filing, enter the effective date: \_\_\_\_\_

(The effective date: Cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

2003 DEC 11 AM 1:11  
FILED  
CLERK OF THE  
SOLICITOR GENERAL'S  
OFFICE  
TALLAHASSEE, FLORIDA

Signed this 12th day of June, 2023.

**Required Signature for Florida Profit Corporation:**

Signature of Chairman, Vice Chairman, Director, Officer, or, if Directors or Officers have not been selected, an Incorporator: Angela Orsi

Printed Name: Angela Orsi Title: Director

**Required Signature(s) on behalf of Other Business Entity:** [See below for required signature(s).]

Signature: Angela Orsi

Printed Name: Angela Orsi Title: Managing Member

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

**If Florida General Partnership or Limited Liability Partnership:**

Signature of one General Partner.

**If Florida Limited Partnership or Limited Liability Limited Partnership:**

Signatures of ALL General Partners.

**If Florida Limited Liability Company:**

Signature of a Member or Authorized Representative.

**All others:**

Signature of an authorized person.

**Fees:**

Certificate of Conversion:	\$35.00
Fees for Florida Articles of Incorporation:	\$70.00
Certified Copy:	\$8.75 (Optional)
Certificate of Status:	\$8.75 (Optional)

2023 JUN 21 AM 1:11  
11:07:10

**ARTICLES OF INCORPORATION**  
**In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)**

**ARTICLE I    NAME**

The name of the corporation shall be: ATPO GROUP, INC.

**ARTICLE II    PRINCIPAL OFFICE**

The principal place of business/mailing address is:

Principal street address

2155 GLEN DR.

SAFETY HARBOR, FL 34695-2013

Mailing address, if different is:

P. O. Box 2130, Station "B"

Richmond Hill, Ontario L4E 1A3 CA

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is:

**ARTICLE IV    SHARES**

The number of shares of stock is: 300

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: ANGELA ORSI, Director

Name and Title: \_\_\_\_\_

Address: P. O. Box 2130, Station 'B'

Address: \_\_\_\_\_

Richmond Hill, Ontario L4E 1A3 CA

Name and Title: ANTONIO ORSI, Director

Name and Title: \_\_\_\_\_

Address: P. O. Box 2130, Station 'B'

Address: \_\_\_\_\_

Richmond Hill, Ontario L4E 1A3 CA

Name and Title: PAUL ORSI, Director

Name and Title: \_\_\_\_\_

Address: P. O. Box 2130, Station 'B'

Address: \_\_\_\_\_

Richmond Hill, Ontario L4E 1A3 CA

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PM 1:11

10-10-10

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: ANGELA ORSI

Address: 2155 GLEN DR.

SAFETY HARBOR, FL 34695-2013

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: ANGELA ORSI

Address: 2155 GLEN DR.

SAFETY HARBOR, FL 34695-2013

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature/Registered Agent

06-12-2023

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature/Incorporator

06-12-2023

Date

2023 JUN 13 AM 11:11  
STATE OF FLORIDA  
CORPORATION