Electronic Articles of Incorporation For

P23000051103 FILED July 10, 2023 Sec. Of State mkanderson

LSB1 DELIVERIES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LSB1 DELIVERIES, INC.

Article II

The principal place of business address:

3711 HEATHER LAKE CIR. SARASOTA, FL. 34235

The mailing address of the corporation is:

3711 HEATHER LAKE CIR. SARASOTA, FL. 34235

Article III

The purpose for which this corporation is organized is:

LSB DELIVERIES 1, INC.(€ LSB1€ TM) IS A FLORIDA CORPORATION CREATED FOR THE PURPOSE OF BUYING, HOLDING, ANDOPERATING A FEDEX GROUND AND HOME DELIVERY SERVICE.ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

JASON C MICARE 3711 HEATHER LAKE CIR. SARASOTA, FL. 34235

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON C. MICARE

Article VI

The name and address of the incorporator is:

DANIEL M. SHEPARD 5627 OLIVE AVE

SARASOTA, FLORIDA 34231

Electronic Signature of Incorporator: DANIEL M. SHEPARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO JASON C MICARE 3711 HEATHER LAKE CIR. SARASOTA, FL. 34235 US

Title: PRES DANIEL M SHEPARD 5627 OLIVE AVE SARASOTA, FL. 34231 US

Article VIII

The effective date for this corporation shall be:

07/11/2023

P23000051103 FILED July 10, 2023 Sec. Of State mkanderson