Electronic Articles of Incorporation For

P23000051076 FILED July 10, 2023 Sec. Of State mkanderson

CHLOUPEK DUDA REALTORS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHLOUPEK DUDA REALTORS INC

Article II

The principal place of business address: 2050 NORTH DIXIE HIGHWAY 401 FORT LAUDERDALE, FL. US 33305

The mailing address of the corporation is:

2050 NORTH DIXIE HIGHWAY 401 FORT LAUDERDALE, FL. UN 33305

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

RICHARD A DUDA 2050 NORTH DIXIE HIGHWAY 401 FORT LAUDERDALE, FL. 33305

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD A DUDA

Article VI

The name and address of the incorporator is:

RICHARD A DUDA 2050 NORTH DIXIE HIGHWAY 401 FORT LAUDERDALE, FL 33305

Electronic Signature of Incorporator: RICHARD A DUDA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: GP P RICHARD A DUDA 2050 NORTH DIXIE HIGHWAY FORT LAUDERDALE, FL. 33305 US

Title: GP T JARRYD C CHLOUPEK 2050 NORTH DIXIE HIGHWAY FORT LAUDERDALE, FL. 33305 US

Title: LP CAROL E CHLOUPEK 9774 LAKE DISTRICT LN ORLANDO, FL. 32832 US

Article VIII

The effective date for this corporation shall be:

07/03/2023

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