

**Electronic Articles of Incorporation
For**

P23000050477
FILED
July 06, 2023
Sec. Of State
snchatham

A+ MOBILE LABS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A+ MOBILE LABS, INC.

Article II

The principal place of business address:

20005 HWY 27
LOT 244
CLERMONT, FL. US 34715

The mailing address of the corporation is:

20005 HWY 27
BOX C-61
CLERMONT, FL. US 34715

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

EDWARD P JORDAN II
1460 E HWY 50
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD P JORDAN II

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Article VI

The name and address of the incorporator is:

EDWARD P JORDAN II
1460 E. HWY 50

CLERMONT, FL 34711

Electronic Signature of Incorporator: EDWARD P JORDAN II, P.A.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEANITA D VAUGHAN
20005 HWY 27, LOT 244
CLERMONT, FL. 34715 US

Article VIII

The effective date for this corporation shall be:

06/30/2023