

**Electronic Articles of Incorporation  
For**

P23000049935  
FILED  
July 03, 2023  
Sec. Of State  
lyarbrough

ADL MILLWORK IMPROVEMENTS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ADL MILLWORK IMPROVEMENTS CORP

**Article II**

The principal place of business address:

3589 NW 83RD AVENUE  
SUNRISE, FL. US 33351

The mailing address of the corporation is:

3589 NW 83RD AVENUE  
SUNRISE, FL. US 33351

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

3

**Article V**

The name and Florida street address of the registered agent is:

LEONARDO E MARONICH SR.  
3589 NW 83RD AVENUE  
SUNRISE, FL. 33351

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEONARDO E. MARONICH

## **Article VI**

The name and address of the incorporator is:

LEONARDO MARONICH  
3589 NW 83RD AVENUE

SUNRISE, FL 33351

Electronic Signature of Incorporator: LEONARDO MARONICH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LEONARDO E MARONICH SR.  
3589 NW 83RD AVENUE  
SUNRISE, FL. 33351 U

Title: CFO  
JOSE A MELENCIANO ALMONTE SR.  
1710 MADISON STREET, APT 11  
HOLLYWOOD, FL. 33020 US

Title: VP  
DAVID E BIANCOTTI  
1820 DR M L KING JR BLVD, APT 105  
POMPANO BEACH, FL. 33069 US

## **Article VIII**

The effective date for this corporation shall be:

07/02/2023