

Electronic Articles of Incorporation For

**P23000049403
FILED
June 29, 2023
Sec. Of State
snchatham**

CARPENTER HOME HEALTH CONSULTING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CARPENTER HOME HEALTH CONSULTING, INC.

Article II

The principal place of business address:

330 SUNSET POINT DR
ORMOND BEACH, FL. 32174

The mailing address of the corporation is:

330 SUNSET POINT DR
ORMOND BEACH, FL. 32174

Article III

The purpose for which this corporation is organized is:

HOME HEALTH CARE CONSULTING

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ANGELA CARPENTER
330 SUNSET POINT DR
ORMOND BEACH, FL. 32174

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA CARPENTER

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Article VI

The name and address of the incorporator is:

JOHN MARTIN
P.O. BOX 7902

CLEARWATER, FL 33758

Electronic Signature of Incorporator: JOHN MARTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PST
ANGELA CARPENTER
330 SUNSET POINT DR
ORMOND BEACH, FL. 32174