

**Electronic Articles of Incorporation  
For**

P23000049361  
FILED  
June 29, 2023  
Sec. Of State  
mkanderson

2LUXURY INCORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

2LUXURY INCORP

**Article II**

The principal place of business address:

1680 MICHIGAN AVENUE  
SUITE 700 #1018  
MIAMI BEACH, FL. 33139

The mailing address of the corporation is:

500 N ANDREWS AVE  
APT 529  
FORT LAUDERDALE, NJ. 33301

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

500000

**Article V**

The name and Florida street address of the registered agent is:

SADONNIE A BLAIR  
500 N ANDREWS AVE  
529  
FORT LAUDERDALE, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SADONNIE A BLAIR

## Article VI

The name and address of the incorporator is:

2LUXURY INC  
1680 MICHIGAN AVENUE  
SUITE 700 #1018  
MIAMI BEACH, FL 33301

Electronic Signature of Incorporator: SADONNIE A BLAIR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
SADONNIE A BLAIR  
500 N ANDREWS AVE APT 529  
FORT LAUDERDALE, NJ. 07020 US

Title: PRES  
JABARI SMITH  
500 N ANDREWS AVE APT 529  
FORT LAUDERDALE, NJ. 33301 US

Title: VP  
SAFARA WATERS  
500 N ANDREWS AVE APT 529  
FORT LAUDERDALE, NJ. 33301 UN

## Article VIII

The effective date for this corporation shall be:

06/29/2023