

**Electronic Articles of Incorporation
For**

P23000049129
FILED
June 28, 2023
Sec. Of State
Iyarbrough

BLUE MARTINI LIQUORS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLUE MARTINI LIQUORS INC

Article II

The principal place of business address:

10999 MANDARIN PRESERVE DRIVE
JACKSONVILLE, FL. 32258

The mailing address of the corporation is:

10999 MANDARIN PRESERVE DRIVE
JACKSONVILLE, FL. 32257

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

2500

Article V

The name and Florida street address of the registered agent is:

ANWAR DAKHIL
10999 MANDARIN PRESERVE DRIVE
JACKSONVILLE, FL. 32258

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANWAR DAKHIL

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Article VI

The name and address of the incorporator is:

ANWAR DAKHIL
10999 MANDARIN PRESERVE DRIVE

JACKSONVILLE FL 32258

Electronic Signature of Incorporator: ANWAR DAKHIL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANWAR DAKHIL
10999 MANDARIN PRESERVE DRIVE
JACKSONVILLE, FL. 32258

Title: VP
SHAHIN DAHI
3506 BLUEBIRD DR
NEW PORT RICHEY, FL. 34652

Article VIII

The effective date for this corporation shall be:

06/28/2023