Electronic Articles of Incorporation For

P23000048604 FILED June 27, 2023 Sec. Of State adjohnson

BLUE DIAMOND FAST REPAIR CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLUE DIAMOND FAST REPAIR CORP

Article II

The principal place of business address:

1248 S MILITARY TRL APT 1715 DEERFIELD BEACH, FL. US 33442

The mailing address of the corporation is:

1248 S MILITARY TRL APT 1715 DEERFIELD BEACH, FL. US 33442

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

MACHADO FAMILY SOLUTIONS LLC 1216 E ATLANTIC BLVD SUITE 03 POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALDO LEONARDO ALVES DE AGUIAR

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Article VI

The name and address of the incorporator is:

ALDO LEONARDO ALVES DE AGUIAR 1248 S MILITARY TRL APT 1715 DEERFIELD BEACH,FL 33442

Electronic Signature of Incorporator: ALDO LEONARDO ALVES DE AGUIAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALDO LEONARDO ALVES DE AGUIAR
1248 S MILITARY TRL APT 1715
DEERFIELD BEACH, FL. 33442 US

Title: VP ONEIDE PINHEIRO DE OLIVEIRA 1248 S MILITARY TRL APT 1715 DEERFIELD BEACH, FL. 33442 US

Article VIII

The effective date for this corporation shall be:

06/26/2023