

**Electronic Articles of Incorporation
For**

P23000047238
FILED
June 20, 2023
Sec. Of State
mkanderson

SKIMRAY FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SKIMRAY FLORIDA, INC.

Article II

The principal place of business address:
3414 COCARD COURT
WINDERMERE, FL. 34786

The mailing address of the corporation is:
3414 COCARD COURT
WINDERMERE, FL. 34786

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
DEBORAH BIANCHI TRACHT, P.A.
2803 EAST COMMERCIAL BLVD.
210
FORT LAUDERDALE, FL. 33308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBORAH B. TRACHT, ESQ.

Article VI

The name and address of the incorporator is:

DEBORAH BIANCHI TRACHT, P.A.
2803 EAST COMMERCIAL BLVD.
210
FORT LAUDERDALE, FL. 33308

Electronic Signature of Incorporator: DEBORAH B. TRACHT, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES A BIANCHI
3414 COCARD COURT
WINDERMERE, FL. 34786 US

Title: VP
ZAEEN JUMA
3414 COCARD COURT
WINDERMERE, FL. 34786

Title: SECY
DEBORAH B TRACHT ESQ.
2803 EAST COMMERCIAL BLVD. #210
FORT LAUDERDALE, FL. 33308 US

Article VIII

The effective date for this corporation shall be:

06/20/2023