

# **Electronic Articles of Incorporation For**

**P23000047227  
FILED  
June 20, 2023  
Sec. Of State  
mkanderson**

PF DENT, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PF DENT, PA

## **Article II**

The principal place of business address:

205 ZEAGLER DRIVE  
SUITE NO. 502  
PALATKA, FL. 32177

The mailing address of the corporation is:

2555 COUNTRY CLUB BOULEVARD  
ORANGE PARK, FL. 32073

## **Article III**

The purpose for which this corporation is organized is:

TO ENGAGE IN THE PRACTICE OF DENTISTRY AND TO PROVIDE ALL  
SERVICES AND PRODUCTS INCIDENT THERETO, BY AND  
THROUGH FLORIDA LICENSED CLINICIANS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

RACHIT PATEL  
205 ZEAGLER DRIVE  
SUITE NO. 502  
PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RACHIT PATEL

P23000047227  
FILED  
June 20, 2023  
Sec. Of State  
mkanderson

## **Article VI**

The name and address of the incorporator is:

RACHIT PATEL  
2555 COUNTRY CLUB BLVD  
SUITE NO. 502  
ORANGE PARK

Electronic Signature of Incorporator: RACHIT PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RACHIT PATEL  
205 ZEAGLER DRIVE, SUITE NO. 502  
PALATKA, FL. 332177

## **Article VIII**

The effective date for this corporation shall be:

06/15/2023