# **Electronic Articles of Incorporation For**

P23000046617 FILED June 19, 2023 Sec. Of State adjohnson

GOOD SAMARITAN RESOURCES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

GOOD SAMARITAN RESOURCES, INC.

# **Article II**

The principal place of business address:

2739 S CHAMBERLAIN BLVD. NORTH PORT, FL. 34286

The mailing address of the corporation is:

2739 S CHAMBERLAIN BLVD. NORTH PORT, FL. 34286

### **Article III**

The purpose for which this corporation is organized is:

HELPING CITIZENS OF THE UNITED STATES OF AMERICA FIND AND COLLECT MONEY THAT THEY ARE OWED BY GOVERNMENT AGENCIES BEFORE IT IS ESCHEATED.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

CHRISTOPHER W HARDEN 2739 S CHAMBERLAIN BLVD. NORTH PORT, FL. 34286

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER W. HARDEN

# **Article VI**

The name and address of the incorporator is:

CHRISTOPHER W. HARDEN 2739 S CHAMBERLAIN BLVD

NORTH PORT, FL 34286

Electronic Signature of Incorporator: CHRISTOPHER W. HARDEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTOPHER W HARDEN 2739 S CHAMBERLAIN BLVD NORTH PORT, FL. 34286

Title: VP KRISTIN P HARDEN 2739 S CHAMBERLAIN BLVD NORTH PORT, FL. 34286 P23000046617 FILED June 19, 2023 Sec. Of State adjohnson