Electronic Articles of Incorporation For

P23000045610 FILED June 13, 2023 Sec. Of State kcostello

ORBITA MARKETYNG C.A VZLA CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ORBITA MARKETYNG C.A VZLA CORP

Article II

The principal place of business address:

5375 NW 7TH ST 701 MIAMI, FL. US 33126

The mailing address of the corporation is:

5375 NW 7TH ST 701 MIAMI, FL. US 33126

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ALBIN F LOPEZ MARTINEZ 5375 NW 7TH ST 701 MIAMI, FL. 33126

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALBIN F. LOPEZ MARTINEZ

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Article VI

The name and address of the incorporator is:

LEYLA GUZMAN 5270 GOLDEN GATE PKWY SUITE 103 NAPLES FL 34116

Electronic Signature of Incorporator: LEYLA GUZMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BLAS A RIVERO LABRADOR
CALLE LOS OCTAVIOS LOCAL S/N
SECTOR TAMAQUITA VIA CORDERO, LA. 3001 VE

Title: CEO LEONAR J RIVERO LABRADOR CALLE LOS OCAVIOS LOCAL S/N SECTOR MAQUITA VIA A CORDERO, LA. 3001 VE

Title: COO ALBIN F LOPEZ MARTINEZ 5375 NW 7TH ST APT 701 MIAMI, FL. 3001 US

Article VIII

The effective date for this corporation shall be:

06/12/2023