9/20/23, 9:4

da Department of State

Division of Corporations Electronic Filing Cover Sheet

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Division of Corporations

Fax Number : (850)617-6380

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Fax Number : (323)389-0502

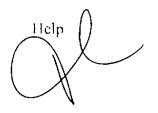
**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address:

COR AMND/RESTATE/CORRECT OR O/D RESIGN 4LOW MOTORSPORTS INC.

| Certificate of Status | () |
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등 물론 Electronic Filing Menu — Corporate Filing Menu



Tallohassee, FL 32314

| NAME OF CORP | DRATION: 4LOW MOTORSP | ORTS INC. | | | |
|--|---|--|--|--------------|--|
| DOCUMENT NUM | BER: P23000044910 | | | | |
| | s of Amendment and fee are su | bmitted for filling. | | | |
| Please return all corr | espondence concerning this ma | tter to the following: | | | |
| | Cheyenne Moseley | | | | |
| | | Name of Contact Person | 1 | | |
| | LegalZoom.com, Inc. | | | | |
| | | Firm Company | | | |
| | 101 N. Brand Blvd., 11th Flo | of | | | |
| | Address | | | | |
| | Glendale, CA 91203 | | | 7. C | |
| | | City/ State and Zip Cod | <u> </u> | <u>—855.</u> | |
| | | | | 777 | |
| | delvecchin7755@gmail.com | | | <u> </u> | |
| | n-mail address: (to be us | ed for future animal report | natification) | | |
| For further informati | on concerning this matter, pleas | se call: | | | |
| Cheyenne Moseley | | 31 (800 | 773-0888 ext. 9724 | | |
| Name | e of Contact Person | Area Co | de & Daytime Telephone Nu | mber | |
| Enclosed is a check | for the following amount made | payable to the Florida Dep: | artment of State: | | |
| ☐ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | 2 852,50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| | ailing Address | | Address | | |
| Amendment Section Division of Corporations | | Amendment Section Division of Corporations | | | |
| P.O. Box 6327 | | | entre of Fallahassee | | |

The Centre of Fallahassee 2415 N. Monroe Street, Suite 810

Falfahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| JLOW MOTORSPORTS INC. | |
|--|--|
| | rently filed with the Florida Dept. of State) |
| P23000044910 | han ACC annualization (CC hanna) |
| | ber of Corporation (if known) this Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporatio | <u>n:</u> |
| | flw=new |
| name amost be distanguishable and contain the word "corporation". Inc. " or "Co.," or the designation "Corp.," "Inc.," or "Co., "chartered," "professional association," or the abbreviation "I | r ""company, " or "incorporated" or the abbreviation "Corp.," " A professional corporation name iniest contain the word |
| B. Enter new principal office address, if applicable: (Principal office address MUST BEA STREET ADDRESS) | |
| | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAYBEA POST OFFICE BOX) | 70 |
| | |
| | |
| 15 M 15 - | |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ade | |
| Name of New Registered Agent | · - · · - · · - · - · · - · · · · · · · · |
| | |
| et lorie | da street address) |
| New Registered Office Address | , Florida |
| | 124.044 |
| | |
| New Registered Agent's Signature, if changing Registered A Thereby accept the appointment as registered agent. I am fami. | gent: har with and accept the obligations of the position, |
| | |
| | |
| Signature of No | ew Registered Agent, if changing |
| Check if applicable ☐ the amendment(s) is are being filed pursuant to s. 607.0120 | (11) (e), F.S. |

Τo

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PSI and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, Vas Remove, and Sally Smith, NV as an Add.

| X Change | 1,1, | John D | 00 | | |
|-------------------------------|----------------------|---------|-------------------|----------------------|------|
| X Remove | $\overline{\Lambda}$ | Mike J | <u>ones</u> | | |
| X Add | <u>SV</u> | Sally S | mith | | |
| Type of Action (Check One) | <u>Title</u> | | Name | Addigss | |
| f) Change | D | | Christian Sanchez | 1825 Lotus Lane | |
| Add | | | | Wellington, FL 33414 | _ |
| X Remove | | | | 202 | |
| 2) Change | | | | 20Z3 SEP | 1227 |
| Add | | | | 20 | |
| Remove 3.) Change | | _ | | | |
| Add | | | | 무 <u>는</u> 3 | |
| Remove | | | | · | |
| 4) Change | | | | | |
| Add | | | | | - |
| Remove | | | | - | |
| 5 Change | | _ | | | |
| Add | | | | | - |
| Remove | | | | | |
| 6) Change | · | _ | | | |
| Add | | | | | |
| Remove | | | | | |

| Attach additional sheets, if necessary), | (Be specific) | | | |
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| | | - 60 | | : |
| | | SE | AM 9: | 3 |
| | | The Contract of the Contract o | ڣ | C. |
| | | <u> </u> | 37 | |
| f an amendment provides for an exch | ange, reclassification, or cancellation of issued shares, | • • | | |
| provisions for implementing the ame (if not applicable, indicate N/4) | ndment if not contained in the amendment itself: | | | |
| an managa atawa, mantan man | | | | |
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| 7/24/23 | | | |
|---|--------------|----------------|-----------|
| The date of each amendment(s) adoption: | i | if other | than th |
| Gate tiply doctiment was signed. | | | |
| Effective date if applicable: | | | |
| (no more than 90 days after amendment file date) | | | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this da document's effective date on the Department of State's records. | te will not | be liste | d as th |
| Adoption of Amendment(s) (CHECK ONE) | | | |
| ■ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action was not required. | on and shar | cholder | |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(, by the shareholders was/were sufficient for approval. | 8) | | |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | mt G: | 20 | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | IVI L | 023 SEP 20 | |
| by" | [─ ,]>:- | - 6 | 2 100 pmm |
| (voting group) | AHAS | 20 | į |
| Signature Day Conview | SSEE, FL | AH 9: 37 | |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other cour appointed fiduciary by that fiduciary) | ι | | |
| David Delvecchio | | | |
| (Typed or printed,name of parson signing) | | | |
| Presidera | | | |
| Hitle of person sighting) | · | | |
| • • • • | | | |