# **Electronic Articles of Incorporation For**

P23000044386 FILED June 08, 2023 Sec. Of State adjohnson

PEARL HOSPITALITY MANAGEMENT CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

PEARL HOSPITALITY MANAGEMENT CORP

# **Article II**

The principal place of business address:

2224 NW 15TH AVE GAINESVILLE, FL. US 32605

The mailing address of the corporation is:

2224 NW 15TH AVE GAINESVILLE, FL. US 32605

#### **Article III**

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS. HOSPITALITY MANAGEMENT

#### Article IV

The number of shares the corporation is authorized to issue is: 300

#### Article V

The name and Florida street address of the registered agent is:

TARA H GILL 2224 NW 15TH AVE GAINESVILLE, FL. 32605

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TARA HAMER GILL

# Article VI

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The name and address of the incorporator is:

TARA HAMER GILL 2224 NW 15TH AVE

**GAINESVILLE FL 32605** 

Electronic Signature of Incorporator: TARA HAMER GILL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ROBERT M GILL JR 2224 NW 15TH AVE GAINESVILLE, FL. 32605 US

Title: VP TARA H GILL 2224 NW 15TH AVE GAINESVILLE, FL. 32605 US

Title: VP CLAUDINE J CHEGINI 6813 NW 90TH ST GAINESVILLE, FL. 32605 US

## **Article VIII**

The effective date for this corporation shall be:

06/03/2023