Electronic Articles of Incorporation For

P23000043961 FILED June 07, 2023 Sec. Of State adjohnson

DF GYM 1 CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DF GYM 1 CORP

Article II

The principal place of business address:

14255 BEACH BLVD JACKSONVILLE, FL. 32250

The mailing address of the corporation is:

14255 BEACH BLVD JACKSONVILLE, FL. 32250

Article III

The purpose for which this corporation is organized is:

MAXIMIZE THE MEMBERS VALUE SCALE.IMPROVE COMMUNITY AND SMALL BUSINESS RELATIONSHIPS.PROVIDE EDUCATION AL RESOURCES FOR MEMBERS AND NON MEMBERS.PROVIDE AN INTRINSIC ENVIRONMENT FOR ALL MEMBERS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

DAVID E KAMPFE JR 543 17TH AVE NORTH JACKSONVILLE BEACH, FL. 32250

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID E. KAMPFE JR.

Article VI

The name and address of the incorporator is:

DAVID KAMPFE JR 543 17TH AVE NORTH

JACKSONVILLE BEACH, FL 32250

Electronic Signature of Incorporator: DAVID E. KAMPFE JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID E KAMPFE JR
543 17TH AVE N
JACKSONVILLE BEACH, FL. 32250 US

Title: VP KATHRYN M KAMPFE 543 17TH AVE N JACKSONVILLE BEACH, FL. 32250 US P23000043961 FILED June 07, 2023 Sec. Of State adjohnson