

Electronic Articles of Incorporation For

P23000043951
FILED
June 07, 2023
Sec. Of State
tburch

PRIME LNE PACKAGING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PRIME LNE PACKAGING INC

Article II

The principal place of business address:

1450 BRICKELL AVE
2060
MIAMI, FL. US 33131

The mailing address of the corporation is:

3515 DAVID COX RD
480938
CHARLOTTE, NC. US 28269

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DAVID RONAN
1450 BRICKELL AVE
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID RONAN

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Article VI

The name and address of the incorporator is:

DAVID RONAN
1450 BRICKELL AVE

MIAMI, FL 33131

Electronic Signature of Incorporator: DAVID RONAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID RONAN
3515 DAVID COX RD 480938
CHARLOTTE, NC. 28269 US

Article VIII

The effective date for this corporation shall be:

06/02/2023