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2023 SEP 25 PH 1: 4 7023 SEP 25 PM 12: 39 ALLAHASSEE, FLORIDA

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR           | ATION: S.G.T.L INC   |  |  |              |             |
|--------------------------|--|--|--|--------------|-------------|
| DOCUMENT NUMB            | ER: <u>P23000043768</u>  |  |  |              |             |
| The enclosed Articles of | of Amendment and fee are su  | omitted for filing.                                    |  |              |             |
| Please return all corres | pondence concerning this ma  | tter to the following:                                 |  |              |             |
|                          | FELIX F  | RICARDO SANCHEZ LAE                                    | BRADA  |              |             |
| -<br>-                   |  | Name of Contact Person                                 |  |              |             |
|                          |  | S.G.T.L INC  |  |              |             |
| -                        |  | Firm/ Company  |  |              |             |
|                          |  | 7001 FORESTVIEW CT                                     |  | 511          | ~           |
| -<br>-                   |  | Address  |  | > 0          | 223         |
|                          |  | TAMPA, FL 33634  |  | - 끊<br>      | SEP.        |
| •                        |  | City/ State and Zip Code                               |  |              | 2023 SEP 25 |
|                          | <b>-</b>   | DATALLO COMALLO COM                                    | •  |              | PH          |
| -                        | E-mail address: (to be us  | DATALLC@GMAIL.COM<br>ed for future annual report notif | ication)   |              |             |
|                          |  |  |  | <u>, 133</u> | 1:47        |
| For further information  | concerning this matter, pleas  | se call:   |  | 1 17         | _           |
|                          |  |  |  |              |             |
|                          | SANCHEZ LABRADA of Contact Person  |  | 397 - 9798<br>Daytime Telephone Nur  |              | _           |
| Name o                   | a Confact Person   | Area Code &  | Daytine Telephone Nui  | посі         |             |
| Enclosed is a check for  | the following amount made  | payable to the Florida Departme                        | int of State:  |              |             |
| S35 Filing Fee           | □\$43.75 Filing Fee & Certificate of Status                                  | Certified Copy (Additional copy is enclosed) (         | \$52,50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>Additional Copy<br>is enclosed) |              |             |
| Ame<br>Divis<br>P.O.     | ting Address ndment Section sion of Corporations Box 6327 thassee, F1, 32314 | The Centre   | Section<br>Corporations<br>of Tallahassee<br>onroe Street, Suite 810                             | )            |             |

## Articles of Amendment Articles of Incorporation of

| \$.0  | S.T.L INC                          |  |
|---|------------------------------------|--|
| (Name of Corporation as cui   | rrently filed with the Flo         | rida Dept. of State)   |
| P230  | 000043758                          |  |
| (Document Nun   | iber of Corporation (if kn         | own)   |
| Pursuant to the provisions of section 607.1006, Florida Statutes its Articles of Incorporation:   | s, this <i>Florida Profit Corp</i> | oration adopts the following amendment(s) to   |
| A. If amending name, enter the new name of the corporation  | on:                                |  |
|   |                                    | The new  |
| name must be distinguishable and contain the word "corporatio". Inc., " or Co., " or the designation "Corp," "Inc.," or "Co" chartered," "professional association," or the abbreviation. | o". A professional corp            | rporated" or the abbreviation "Corp.,"   |
| B. Enter new principal office address, if applicable: (Principal office address MUST-BE A STREET ADDRESS)   |                                    | G ST COCOA, FL 32926   |
|   |                                    |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY-BE A'POST-OFFICE BOX)   | 7001 FORES                         | TVIEW CT TAMPA, FL 33634   |
|   |                                    | 25 No. 100 No. |
| D. If amending the registered agent and/or registered offic   | e address in Florida; ent          | er the name of the   |
| new registered agent and/or the new registered office ac  |                                    | 47   |
| Name of New Registered Agent SANCHEZ LABI   | RADA, FELIX RICAF                  | RDO  |
| 7001 FORESTVI   | IEW-CT                             |  |
| (Flor   | rida street address)               |  |
| New Registered Office Address:  | TAMPA                              | , Florida <b>33634</b>   |
|   | (City)                             | (Zip Code)   |
|   |                                    |  |
| New Registered Agent's Signature, if changing Registered .  I hereby accept the appointment as registered agent. I am fan   |                                    | obligations of the position.   |
| - Court   | New Registered Agent, if           |  |
| Signature of  | New Registered Agent, if (         | nanging  |
| Check if applicable  ☐ The amendment(s) is/are being filed pursuant to s. 607.0120  | ) (11) (e), F.S.                   |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | PT John D                | <u>loe</u>               |                                   |
|----------------------------|--------------------------|--------------------------|-----------------------------------|
| X Remove                   | <u>V</u> <u>Mike J</u>   | <u>ones</u>              |                                   |
| X Add                      | <u>SV</u> <u>Sally S</u> | <u>unith</u>             |                                   |
| Type of Action (Check One) | Title                    | <u>Name</u>              | <u>Addres</u> s                   |
| 1) X Change                | <u>Preside</u> nt        | SANCHEZ LABRADA, FELIX R | 7001 FORESTVIEW CT TAMPA, FL 3363 |
| Add                        |                          |                          |                                   |
| Remove                     |                          |                          |                                   |
| 2) Change                  |                          |                          |                                   |
| Add                        |                          |                          |                                   |
| X Remove Change            | Vicepresider<br>———      | t SANCHEZ, FELIX R, JR   | 7001 FORESTVIEW CT TAMPA, FL 3363 |
| Add                        |                          |                          |                                   |
| Remove                     |                          |                          |                                   |
| 4) Change                  |                          |                          | (6, 5)                            |
| Add                        |                          |                          | 2023 SECRE                        |
| Remove                     |                          |                          | SEP 2                             |
| 5) Change                  |                          |                          |                                   |
| Add                        |                          |                          | Tiles Carrie                      |
| Remove                     |                          |                          |                                   |
| 6) Change                  |                          |                          | ·                                 |
|                            |                          |                          |                                   |
| Remove                     |                          |                          |                                   |

| If amending or adding additional Article (Attach additional sheets, if necessary). | (Be specific)  |               |        |                    |
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| If an amendment provides for an exch   | nange, reclassification, or cancellation of issued shares, | <u> </u>      | 72     | :                  |
| (if not applicable, indicate N/A)  | ndment if not contained in the amendment itself:           | S PA          | 1:1 Hd | ر ۱۳۸۶ و<br>مروسما |
| ,  |  | י ב-ו<br>ניון | 7      |                    |
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| The date of each amendment(s) a                                       | doption: 09/22/2023  | if other than the                  |
|---|--|------------------------------------|
| late this document was signed.  | •  |                                    |
| Effective date if applicable: 06/                                     | 07/2023  | . <del></del>                      |
|   | (no more than 90 days after amendment file date)   |                                    |
| Note: If the date inserted in this locument's effective date on the D | block does not meet the applicable statutory filing requirements, the partment of State's records.   | nis date will not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)  |                                    |
| The amendment(s) was/were ad action was not required.                 | opted by the incorporators, or board of directors without shareholde   | r action and shareholder           |
| ☐ The amendment(s) was/were ad<br>by the shareholders was/were s      | opted by the shareholders. The number of votes cast for the amend ufficient for approval.  | ment(s)                            |
| ☐ The amendment(s) was/were ap must be separately provided for        | proved by the shareholders through voting groups. The following so each voting group entitled to vote separately on the amendment(s)               | atement<br>:                       |
| "The number of votes cas  | for the amendment(s) was/were sufficient for approval  |                                    |
| by  | ,,,, <u>,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                    |
|   | (voting group)   |                                    |
| Dated 06/07/2   | 023 (m)  | 2023 S<br>SECR                     |
| Signature   | X X \  | <u>-n m</u>                        |
| (By a   | director, president or other officer – if directors or officers have not ed, by an incorporator – if in the hands of a receiver, trustee, or other | regular CI                         |
|   | nted fiduciary by that fiduciary)  | 49 T                               |
| арро.   | ,  | Harris Santa                       |
|   | FELIX RICARDO SANCHEZ LABRADA  | 한                                  |
|   | (Typed or printed name of person signing)  | 7 <del>8</del>                     |
|   | PRESIDENT  |                                    |
|   | (Title of person signing)  |                                    |