

**Electronic Articles of Incorporation  
For**

P23000043639  
FILED  
June 06, 2023  
Sec. Of State  
adjohnson

SUMMERLIN CONSULTING GROUP, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SUMMERLIN CONSULTING GROUP, INC

**Article II**

The principal place of business address:

960 CRYSTAL LAKE DR.  
APT #115  
DEEARFIELD, FL. 33064

The mailing address of the corporation is:

913 MERIALDO LANE  
2  
LAS VEGAS, NV. UN 89145

**Article III**

The purpose for which this corporation is organized is:

BOOKKEEPING, INCOME TAX, CONSULTING, ACCOUNTS PAYABLE,  
ACCOUNTS RECEIVABLE, PAYROLL, 1099 SERVICES, BUSINESS  
LICENSING, BUSINESS FORMATION, QUICKBOOKS SETUP, CLEAN UP  
BOOKKEEPING SERVICES, AND MORE.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

PAULA WARNSTEDT  
960 CRYSTAL LAKE DR.  
APT #115  
LAS VEGAS, FL. 89145

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAULA WARNSTEDT

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## **Article VI**

The name and address of the incorporator is:

PAULA WARNSTEDT  
913 MERIALDO LANE  
  
LAS VEGAS, NV 89145

Electronic Signature of Incorporator: PAULA WARNSTEDT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
PAULA WARNSTEDT  
960 CRYSTAL LAKE DR. APT #115  
LAS VEGAS, NV. 89145 UN

## **Article VIII**

The effective date for this corporation shall be:

06/06/2023