

# **Electronic Articles of Incorporation For**

**P23000043568  
FILED  
June 06, 2023  
Sec. Of State  
adjohnson**

BOOKING DEPARTMENT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BOOKING DEPARTMENT INC.

## **Article II**

The principal place of business address:

1901 W. CYPRESS CREEK RD  
401  
FORT LAUDERDALE, FL. UN 33309

The mailing address of the corporation is:

1901 W. CYPRESS CREEK RD  
401  
FORT LAUDERDALE, FL. UN 33309

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

BROOKS L NUNEZ  
4945 EGRET CT.  
COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BROOKS NUNEZ

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## **Article VI**

The name and address of the incorporator is:

BROOKS L. NUNEZ  
1901 W. CYPRESS CREEK RD  
401  
FORT LAUDERDALE, FL 33309

Electronic Signature of Incorporator: BROOKS NUNEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
BROOKS NUNEZ  
1901 W. CYPRESS CREEK RD  
FORT LAUDERDALE, FL. 33309 UN

Title: COO  
CIELO S SHORTT  
1901 W. CYPRESS CREEK RD  
FORT LAUDERDALE, FL. 33309

## **Article VIII**

The effective date for this corporation shall be:

05/30/2023