

Electronic Articles of Incorporation For

**P23000042032
FILED
May 30, 2023
Sec. Of State
kcostello**

BRANDAN JAMES , INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRANDAN JAMES , INC.

Article II

The principal place of business address:

1689 VILLAGE CENTER DRIVE
APT 106
LAKELAND, FL. US 33803

The mailing address of the corporation is:

1689 VILLAGE CENTER DRIVE
APT 106
LAKELAND, FL. US 33803

Article III

The purpose for which this corporation is organized is:

SALE OF HANDCRAFTED GOODS.

Article IV

The number of shares the corporation is authorized to issue is:

2000

Article V

The name and Florida street address of the registered agent is:

DERRICK HUCKLEBERRY
225 E. ROBINSON STREET
SUITE 570
ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DERRICK HUCKLEBERRY

Article VI

The name and address of the incorporator is:

BRANDAN LESTINGI
1689 VILLAGE CENTER DRIVE
APT 106
LAKELAND FL, 33803

Electronic Signature of Incorporator: BRANDAN LESTINGI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST
BRANDAN LESTINGI
1689 VILLAGE CENTER DRIVE APT 106
LAKELAND, FL. 33803 US

Title: D
BRANDAN LESTINGI
1689 VILLAGE CENTER DRIVE APT 106
LAKELAND, FL. 33803 US

Article VIII

The effective date for this corporation shall be:

05/30/2023