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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

; LUPA ENTERPRISES INC Account Name

Account Number : I20200000050 Phone

: (727)298-8007

Fax Number

: (305)397-0980

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: filings@usacorporationservices.com

FLORIDA PROFIT/NON PROFIT CORPORATION

N & F Produce INC

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, E.S. (Profit)

Article I Name

The name of the corporation shall be:

N & F Produce INC

Article II Principal Office

Principal street address

1900 N Bayshore Dr Suite 1A #136 -2279 Miami, Florida, 33132 United States

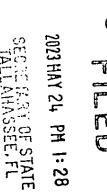
Mailing address, if different is:

1900 N Bayshore Dr Suite 1A #136 Miami, Florida, 33132

Article III Purpose

The purpose for which the corporation is organized is:

Importacion de frutos y vegetales



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Article IV Shares

The number of shares of stock is:

100

<u>Article V</u> <u>Initial Officers and/or Directors</u>

Title:
Ramirez Villar Paredes
Address: Calle 13 numero 31 Cerros de Gurabo
Santiago
Santiago
Dominican Republic
51000

Article VI Registered Agent

Name: Lupa Enterprise INC

Address: 100 SE 2nd Street Suite 2000

Miami, Florida, 33131

Article VII Incorporator

The name and address of the Incorporator is:

Luciana Mordini

1900 N Bayshore Dr. Suite 1A 136. Miami, FL 33132 2023 HAY 24 PH 1: 28 SECRETARY OF STATI

FILED

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Article VIII Effective Date

Effective date, if other than the date of filing:	(OPTIONAL)
(If an effective date is listed, the date must be specific and cannot be more the filing.)	than five days prior or 90 days after
Note: If the date inserted in this block does not meet the applicable statutor not be listed as the document's effective date on the Department of State's in	
Having been named as registered agent to accept service of process for the place designated in this certificate, I am familiar with and accept the appoin agree to act in this capacity	
Lupa Enterprises INC Required Signature/Registered Agent	15-May-2023 Date
I submit this document and affirm that the facts stated herein are true. I am submitted in a document to the Department of State constitutes a third deg s.817.155, F.S.	
Luciana Mordini	15-May-2023

SECRUTARY OF STATE
TAIL AHASSEF FI