

# **Electronic Articles of Incorporation For**

**P23000039656  
FILED  
May 19, 2023  
Sec. Of State  
kcostello**

FOUNTAIN PEN HOSPITAL CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

FOUNTAIN PEN HOSPITAL CORP.

## **Article II**

The principal place of business address:

36 NE 1ST STREET  
SUITE 318  
MIAMI, FL. US 33132

The mailing address of the corporation is:

20355 NE 34 CT  
SUITE 227  
AVENTURA, FL. US 33180

## **Article III**

The purpose for which this corporation is organized is:

SELL PENS, NOTEBOOKS, INKS, BOOKS ETC. ON ONLINE

## **Article IV**

The number of shares the corporation is authorized to issue is:

2000

## **Article V**

The name and Florida street address of the registered agent is:

LUISA SANCHEZ  
20355 NE 34 CT  
SUITE 227  
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUISA SANCHEZ

## **Article VI**

The name and address of the incorporator is:

EMMANUEL CALTAGIRONE  
20355 NE 34 CT  
SUITE 227  
AVENTURA FL, 33180

Electronic Signature of Incorporator: EMMANUEL CALTAGIRONE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
EMMANUEL CALTAGIRONE  
20355 NE 34 CT SUITE 227  
AVENTURA, FL. 33180 US

Title: V  
JON ROSENBLATT  
90 ALTON ROAD APT. PH3210  
MIAMI BEACH, FL. 33139 US

Title: D  
LUISA SANCHEZ  
20355 NE 34 CT SUITE 227  
AVENTURA, FL. 33180 US

## **Article VIII**

The effective date for this corporation shall be:

05/17/2023