

**Electronic Articles of Incorporation
For**

P23000039520
FILED
May 18, 2023
Sec. Of State
adjohnson

TRUE NORTH MARKETING + PUBLIC RELATIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRUE NORTH MARKETING + PUBLIC RELATIONS, INC.

Article II

The principal place of business address:

19151 BRIDGES GLEN LANE
CLERMONT, FL. US 34715

The mailing address of the corporation is:

19151 BRIDGES GLEN LANE
CLERMONT, FL. US 34715

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

LORRI L SHABAN
19151 BRIDGES GLEN LANE
CLERMONT, FL, FL. 34715

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LORRI L. SHABAN

P23000039520
FILED
May 18, 2023
Sec. Of State
adjohnson

Article VI

The name and address of the incorporator is:

LORRI SHABAN
19151 BRIDGES GLEN LANE

CLERMONT, FL. 34715

Electronic Signature of Incorporator: LORRI L. SHABAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LORRI L SHABAN
19151 BRIDGES GLEN LANE
CLERMONT, FL. 34715 US

Article VIII

The effective date for this corporation shall be:

05/15/2023