## P2300039342

Office Use Only



600417277146

10/13/23--01008--007 +\*35.00

## **COVER LETTER**

TO:

| TO:     | Amendment'Section<br>Division of Corporations |   |
|---------|---|---|
| SUBJ.   | ECT: M.A.N Elevator Inspections, Inc.         |   |
| Name    | of Corporation                                |   |
| DOCU    | UMENT NUMBER: P23000039342                    |   |
| The er  | nclosed Statement of Change of Register       | ed Office/Agent and fee are submitted for filing.       |
| Please  | return all correspondence concerning th       | is matter to the following:                             |
| Resa H  | Hosein  |   |
| Name    | of Contact Person                             |   |
| M.A.N   | Elevator Inspections, Inc.                    |   |
| Firm/C  | Company                                       | <del></del>   |
| 9314 F  | forest Hill Blvd. Suite 953                   |   |
| Addre   | SS  |   |
| Welling | gton, FL 33411                                |   |
| City/S  | tate and Zip Code                             |   |
|         | ResaH@manelevatorinspec                       | ctions.com  |
| E-mai   | il address: (to be used for future annu       | al report notification)                                 |
| For fu  | rther information concerning this matter,     | , please call:  |
| Resa F  |   | at (561 )900-8548  Area Code & Daytime Telephone Number |
|         | Name of Contact Person                        | Area Code & Daytime Telephone Number                    |
| Enclos  | sed is a \$35.00 check made payable to th     | e Department of State.                                  |
|         | Mailing Address:                              | Street Address:   |
|         | Amendment Section Division of Corporations    | Amendment Section Division of Corporations              |
|         | P.O. Box 6327                                 | The Centre of Tallahassee                               |
|         | Tallahassee, FL 32314                         | 2415 N. Monroe Street, Suite 810                        |
|         |   | Tallahassee, FL 32303                                   |

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | nge is submitted for a corporation or  | 1302, 607.1308, or 617.1308, Florida Si<br>ganized under the laws of the State of <u>Fl</u><br>zistered agent, or both, in the State of Fl | lorida                           | his<br>                               |
|--|--|--|----------------------------------|---------------------------------------|
| 1. The name of   | he corporation; M.A.N Elevator Inspec  | tions, Inc.  |                                  |                                       |
|  | office address: 9314 Forest Hill Blvd Su   |  |                                  |                                       |
| 3. The amilian   | Adams (if different).  |  | <del></del>                      |                                       |
| The maining a     Data of incom  | normalistical on 06/01/23  | Document number: P23000039   | 9342                             |                                       |
|  |  |  |                                  |                                       |
|  | street address of the current registere<br>tment of State: (If resigned, enter resi  | d agent and registered office on file with<br>gned)  | h the                            |                                       |
|  | Noel Reyes,  |  |                                  |                                       |
|  | 7405 NW 58th Ct., Tamarac, FL 33321  |  |                                  |                                       |
|  |  | , <u>12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 </u>  | <u>:</u>                         | 23                                    |
|  |  | 7,110  | · -                              | 3                                     |
| 6. The name and street address of the new registered agent (if changed) and /or registered c (if changed): |  |  | ce ,                             | 23 DCT 13                             |
|  | Registered Agents Inc  |  |                                  | <u> </u>                              |
|  | 7901 4th St N STE 300  |  |                                  | 81112×28                              |
| P.O. Box NOT acceptable  |  |  |                                  |                                       |
|  | St. Petersburg FL 33702  |  |                                  |                                       |
| The street address changed will  | ss of its registered office and the strobe identical.  | eet address of the business office of its  | register                         | ed agent,                             |
| Such change was<br>authorized by th  | s authorized by resolution duly ador<br>board, or the corporation has been   | oted by its board of directors or by an enotified in writing of the change.  | officer sc                       | )                                     |
| Contract of the second   | <del></del>  | Resa Hosein, Treasurer   |                                  |                                       |
| Signatu  | e of an officer or director  | Printed or typed name and title  | :                                |                                       |
| l further agree i<br>of my duties, an<br>document is bei   | the appointment as registered agent<br>o comply with the provisions of all s<br>d I am familiar with and accept the a<br>ng filed merely to reflect a change in<br>been notified in writing of this chan | tatutes relative to the proper and comp<br>obligation of my position as registered<br>the registered office address, I hereby              | olete per<br>agent. (<br>confirn | formance<br>Or, if this<br>n that the |
| David Roberts  |  | 10/12/2023   |                                  |                                       |
| Sig  | nature of Registered Agent   | Date   |                                  |                                       |
| If signing on be   | nalf of an entity:   |  |                                  |                                       |
| David Roberts  |  |  |                                  |                                       |
| .1.  | ped or Printed Name  |  |                                  |                                       |

\* \* \* FILING FEE: \$35.00 \* \* \*