

**Electronic Articles of Incorporation  
For**

P23000039310  
FILED  
May 18, 2023  
Sec. Of State  
rlrichardson

GE2L CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GE2L CORP

**Article II**

The principal place of business address:

15037 BLACK SCOTER DRIVE  
WINTER GARDEN, FL. US 34787

The mailing address of the corporation is:

15037 BLACK SCOTER DRIVE  
WINTER GARDEN, FL. US 34787

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MACHADO FAMILY SOLUTIONS LLC  
1216 E ATLANTIC BLVD  
SUITE 03  
POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLA LORHENA PEREIRA MOURA MELO

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## **Article VI**

The name and address of the incorporator is:

CARLA LORHENA PEREIRA MOURA MELO  
15037 BLACK SCOTER DRIVE

WINTER GARDEN, FL 34787

Electronic Signature of Incorporator: CARLA LORHENA PEREIRA MOURA MELO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CARLA LORHENA PEREIRA MOURA MELO  
15037 BLACK SCOTER DRIVE  
WINTER GARDEN, FL. 34787 US

Title: VP  
GILVAN ALVES BARBOSA JUNIOR  
15037 BLACK SCOTER DRIVE  
WINTER GARDEN, FL. 34787 US

## **Article VIII**

The effective date for this corporation shall be:

05/17/2023