Electronic Articles of Incorporation For

P23000038911 FILED May 17, 2023 Sec. Of State adjohnson

M&S CONCRETE CONSTRUCTION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

M&S CONCRETE CONSTRUCTION INC

Article II

The principal place of business address:

2820 MARSHALL RD HAINES CITY, FL. US 33844

The mailing address of the corporation is:

2820 MARSHALL RD HAINES CITY, FL. US 33844

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

ALBERTO PENA 2820 MARSHALL RD HAINES CITY, FL. 33844

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALBERTO PENA

Article VI

The name and address of the incorporator is:

SONIA BECERRA 3 GREENWAY PLAZA #1320

HOUSTON, TEXAS, 77046

Electronic Signature of Incorporator: SONIA BECERRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR ALBERTO PENA 2820 MARSHALL RD HAINES CITY, FL. 33844 US

Title: P ALBERTO PENA 2820 MARSHALL RD HAINES CITY, FL. 33844 US

Title: TRE
ALBERTO PENA
2820 MARSHALL RD
HAINES CITY, FL. 33844 US

Title: SEC ALBERTO PENA 2820 MARSHALL RD HAINES CITY, FL. 33844 US

Title: VP ALBERTO PENA 2820 MARSHALL RD HAINES CITY, FL. 33844 US P23000038911 FILED May 17, 2023 Sec. Of State adjohnson