# **Electronic Articles of Incorporation For**

P23000038496 FILED May 16, 2023 Sec. Of State adjohnson

GALLMEN ENTERPRISES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

GALLMEN ENTERPRISES INC.

## **Article II**

The principal place of business address:

15014 ROCKY LEDGE DR TAMPA, FL. UN 33625

The mailing address of the corporation is:

6131 W AVENUE J9 LANCASTER, CA. UN 93536

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

ANGEL GALLEGOS MENDOZA 15014 ROCKY LEDGE DR TAMPA, FL. 33625

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGEL GALLEGOS MENDOZA

# **Article VI**

The name and address of the incorporator is:

ANGEL GALLEGOS MENDOZA 15014 ROCKY LEDGE DR

**TAMPA FL 33625** 

Electronic Signature of Incorporator: ANGEL GALLEGOS MENDOZA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANGEL GALLEGOS MENDOZA 6131 W AVENUE J9 LANCASTER, CA. 93536 UN

Title: VP ANGEL GALLEGOS MENDOZA 6131 W AVENUE J9 LANCASTER, CA. 93536 UN

Title: S ANGEL GALLEGOS MENDOZA 6131 W AVENUE J9 LANCASTER, CA. 93536 UN

## **Article VIII**

The effective date for this corporation shall be: 05/10/2023

P23000038496 FILED May 16, 2023 Sec. Of State adjohnson