# **Electronic Articles of Incorporation For**

P23000038306 FILED May 15, 2023 Sec. Of State mkanderson

MATCHBOX ROAD MUSEUM & COLLECTORS SHOPPE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

MATCHBOX ROAD MUSEUM & COLLECTORS SHOPPE, INC

# **Article II**

The principal place of business address:

2821 NE 44TH ST LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

2821 NE 44TH ST LIGHTHOUSE POINT, FL. 33064

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

ACCOUNTABLE FINANCIAL SERVICES GROUP, INC. 461 E HILLSBORO BLVD 200
DEERFIELD BEACH, FL. 33441

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIE MARSHALL

# **Article VI**

The name and address of the incorporator is:

EVERETT MARSHALL 2821 NE 44TH ST

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: EVERETT MARSHALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EVERETT E MARSHALL III 2821 NE 44TH ST LIGHTHOUSE POINT, FL. 33064 US P23000038306 FILED May 15, 2023 Sec. Of State mkanderson