

**Electronic Articles of Incorporation
For**

P23000037849
FILED
May 12, 2023
Sec. Of State
kcostello

GO FASTER 17 INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GO FASTER 17 INC.

Article II

The principal place of business address:

2300 E LAS OLAS BLVD.
4TH FLOOR
FT. LAUDERDALE, FL. 33301

The mailing address of the corporation is:

2300 E LAS OLAS BLVD.
4TH FLOOR
FT. LAUDERDALE, FL. 33301

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS FOR WHICH CORPORATIONS MAY BE FORMED UNDER THE FLORIDA BUSINESS CORPORATIONS ACT, AND ALL AMENDMENTS AND SUPPLEMENTS THERETO.

Article IV

The number of shares the corporation is authorized to issue is:

1,000 AT \$1.00 PAR VALUE

Article V

The name and Florida street address of the registered agent is:

ROBERT ALLEN LAW, P.A.
1441 BRICKELL AVE.
STE 1400
MIAMI, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADRIAN KARBORANI

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Article VI

The name and address of the incorporator is:

ADRIAN KARBORANI
ROBERT ALLEN LAW
1441 BRICKELL AVE., STE 1400
MIAMI, FL 33131

Electronic Signature of Incorporator: ADRIAN KARBORANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DPS
DEVLIN DEFRANCESCO
2300 E LAS OLAS BLVD., 4TH FLOOR
FT. LAUDERDALE, FL. 33301

Article VIII

The effective date for this corporation shall be:

05/12/2023