

Electronic Articles of Incorporation For

**P23000037796
FILED
May 12, 2023
Sec. Of State
kcostello**

BITE CLUB MEAL PLAN INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BITE CLUB MEAL PLAN INC.

Article II

The principal place of business address:

716 SW. 16TH ST.
UNIT 210
GAINESVILLE, FL. US 32306

The mailing address of the corporation is:

716 SW. 16TH ST.
UNIT 210
GAINESVILLE, FL. US 32306

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

8888

Article V

The name and Florida street address of the registered agent is:

JACKSON J WARMAN
8280 W. LAKE DR.
WEST PALM BEACH, FL. 33406

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACKSON J WARMAN

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Article VI

The name and address of the incorporator is:

JACKSON J WARMAN
8280 W. LAKE. DR.

WEST PALM BEACH, FL. 33480

Electronic Signature of Incorporator: JACKSON J WARMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JACKSON J WARMAN
8280 W. LAKE DR.
WEST PALM BEACH, FL. 33406 US

Article VIII

The effective date for this corporation shall be:

06/22/2023