## ri<u>d</u>a Department <u>of</u> St<u>ate</u>

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(((H23000176279 3)))



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From:

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Account Number : I20030000043

Phone : (800)342-9856

Fax Number

: (800)354-3381

| <br>Addances |  |
|--------------|--|

## FLORIDA PROFIT/NON PROFIT CORPORATION FOCUS ONE CONCEPTS INC.

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*

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No. 0528 P. 2

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| CI E 11 DD 1317                                  | IDAL OFFICE   | SINC.                              | ,                |
|--|---|------------------------------------|------------------|
| <u>ICLE II PRINC</u>                             | Principal street address  | Mailing address, if different is:  |                  |
| 274 E. COUNTRY CLUB DR.                          |   | 19274 E. COUNTRY CLUB DR.          |                  |
| NTURA, FLORIDA 33                                | 180   | AVENTUR                            | A, FLORIDA 33180 |
|  |   |                                    |                  |
|  | · · · · · · · · · · · · · · · · · · ·                                   |                                    |                  |
| IÇLE III PURPO                                   | DSE AND AND   | ALL LAMELI                         | BLICINICOC       |
| purpose for which t                              | he corporation is organized is: ANY AND                                 | ALL LAVYPUL                        | DUSINESS         |
|  |   |                                    |                  |
| - <del></del>                                    |   |                                    |                  |
|  |   |                                    |                  |
|  | <u> </u>  |                                    |                  |
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|  |   | <u> </u>                           | <del></del>      |
|  |   |                                    |                  |
|  | ··  |                                    |                  |
|  |   |                                    |                  |
| ICLE IV CUAD                                     | e e   |                                    |                  |
| ICLE IV SHARI<br>number of shares of             | stock is: 200   |                                    |                  |
| immori oi zimiez oi                              | stock is. —   | <del></del>                        |                  |
|  |   |                                    |                  |
|  |   |                                    |                  |
| ICLE V INITIA                                    | L OFFICERS AND/OR DIRECTORS   |                                    |                  |
|  |   |                                    |                  |
|  |   | Name and Title:                    |                  |
| Name and Title                                   | GREGORY WASSERMAN, P  |                                    |                  |
|  |   |                                    |                  |
| Name and Title                                   | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.                       |                                    |                  |
| Name and Title                                   | GREGORY WASSERMAN, P  |                                    |                  |
| Name and Title                                   | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.                       |                                    |                  |
| Name and Title                                   | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.                       |                                    |                  |
| Name and Title                                   | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.<br>AVENTURA, FL 33180 | Address:                           |                  |
| Name and Title                                   | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.<br>AVENTURA, FL 33180 | Address:                           |                  |
| Name and Title Address Name and Title:           | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.<br>AVENTURA, FL 33180 | Address:  Name and Title:          |                  |
| Name and Title                                   | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.<br>AVENTURA, FL 33180 | Address:  Name and Title:          |                  |
| Name and Title Address Name and Title:           | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.<br>AVENTURA, FL 33180 | Address:  Name and Title:          |                  |
| Name and Title Address Name and Title:           | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.<br>AVENTURA, FL 33180 | Address:  Name and Title:          |                  |
| Name and Title Address Name and Title:           | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.<br>AVENTURA, FL 33180 | Address:  Name and Title:          |                  |
| Name and Title Address Name and Title:           | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.<br>AVENTURA, FL 33180 | Address:  Name and Title:          |                  |
| Name and Title Address Name and Title:           | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.<br>AVENTURA, FL 33180 | Address:  Name and Title:          |                  |
| Name and Title Address Name and Title: Address   | GREGORY WASSERMAN, P 19274 E. COUNTRY CLUB DR. AVENTURA, FL 33180       | Address:  Name and Title: Address: |                  |
| Name and Title Address Name and Title: Address   | GREGORY WASSERMAN, P<br>19274 E. COUNTRY CLUB DR.<br>AVENTURA, FL 33180 | Address:  Name and Title: Address: |                  |
| Name and Title: Address  Name and Title: Address | GREGORY WASSERMAN, P 19274 E. COUNTRY CLUB DR. AVENTURA, FL 33180       | Address:  Name and Title: Address: |                  |
| Name and Title Address Name and Title: Address   | GREGORY WASSERMAN, P 19274 E. COUNTRY CLUB DR. AVENTURA, FL 33180       | Address:  Name and Title: Address: |                  |
| Name and Title: Address  Name and Title: Address | GREGORY WASSERMAN, P 19274 E. COUNTRY CLUB DR. AVENTURA, FL 33180       | Address:  Name and Title: Address: |                  |
| Name and Title: Address  Name and Title: Address | GREGORY WASSERMAN, P 19274 E. COUNTRY CLUB DR. AVENTURA, FL 33180       | Address:  Name and Title: Address: |                  |
| Name and Title: Address  Name and Title: Address | GREGORY WASSERMAN, P 19274 E. COUNTRY CLUB DR. AVENTURA, FL 33180       | Address:  Name and Title: Address: |                  |

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| Naine an   | ad little:  | Name and Title:   |
|--|---|---|
| Address  |   | _ Address:  |
|  |   |   |
|  |   | <u></u>   |
|  | REGISTERED AGENT<br>lorida street address (P.O. Box NOT acceptable) of  | f the registered agent is:  |
| Name:  | GREGORY WASSERMAN   | _   |
| Address:   | 19274 E. COUNTRY CLUB DR.   | _   |
|  | AVENTURA, FL 33180  |   |
| ARTICLE VII                                      | <u>INCORPORATOR</u>   |   |
| The name and ac                                  | ddress of the Incorporator is:  | •   |
| Name.  | LAWRENCE A. KIRSCH  | _   |
| Address: \                                       | 41 STATE STREET, SUITE 700  | _   |
|  | ALBANY, NY 12207  | -   |
| Effective date, if                               | EFFECTIVE DATE: Other than the date of filing: late is listed, the date must be specific and canno              | (OPTIONAL)<br>of be more than five days prior or 90 days after the                            |
|  | inserted in this block does not meet the applicable ffective date on the Department of State's records.         | statutory filing requirements, this date will not be listed a                                 |
|  | ned as registered agent to accept service of process fo<br>Camiliar with and accept the appointment as register | or the above stated corporation at the place designated in the                                |
| 15/Orean   | ry Wasterman  | 05/11/2023  |
| <del>/                                    </del> | Required Signature/Registered Agent   | Date  |
| I submit this doc                                | nument and affirm that the facts stated herein are<br>Department of State constitutes a third degree felony     | true. I am aware that the false information submitted in y as provided for in s.817.155, F.S. |
| $\mathcal{A}$                                    | avenu a Sisch   | 05/11/2023  |
| Required Signatu                                 | re/Incorporator   | Date  |