## P23000037056

| (Re                     | equestor's Name)    |           |
|-------------------------|---------------------|-----------|
|                         |                     |           |
| (Ad                     | ldress)             |           |
| <b>,</b>                | ,                   |           |
|                         |                     |           |
| (Ad                     | ldress)             |           |
|                         |                     |           |
| (Cit                    | ty/State/Zip/Phone  | #)        |
| ·                       | ,                   | •         |
| PICK-UP                 | WAIT                | MAIL      |
|                         |                     |           |
|                         |                     |           |
| (Bu                     | isiness Entity Nami | e)        |
|                         |                     |           |
| (Do                     | ocument Number)     |           |
|                         |                     |           |
| Certified Copies        | Certificates        | of Statue |
| Centined Copies         | _ Certificates      | or Status |
|                         |                     |           |
| Special Instructions to | Filing Officer      |           |
| ·                       | •                   |           |
|                         |                     |           |
|                         |                     |           |
|                         |                     |           |
|                         |                     |           |
|                         |                     |           |
|                         |                     |           |
|                         | <u> </u>            |           |

Office Use Only



400414992904

09/01/23--01020--021 \*\*35.00

2033 S.P -1 An 10: 17



## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

P.O. Box 6327 Tallahassee, FL 32314

| RATION: ADVANCE CLEA                        | ANING SERVICES INC.   |   |  |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|--|
| BER: P23000037056                           | <u> </u>  |   |  |  |  |  |  |  |  |  |
| s of Amendment and fee are su               | bmitted for filing.   |   |  |  |  |  |  |  |  |  |
| espondence concerning this ma               | tter to the following:  |   |  |  |  |  |  |  |  |  |
| Corey Bray                                  |   |   |  |  |  |  |  |  |  |  |
| Name of Contact Person                      |   |   |  |  |  |  |  |  |  |  |
| LegalNature LLC                             |   |   |  |  |  |  |  |  |  |  |
|   | Firm/ Company   |   |  |  |  |  |  |  |  |  |
| 8 The Green Suite 4336                      |   |   |  |  |  |  |  |  |  |  |
|   | Address   | ·   |  |  |  |  |  |  |  |  |
| Dover, DE 19901                             |   |   |  |  |  |  |  |  |  |  |
|   | City/ State and Zip Code  | 2   |  |  |  |  |  |  |  |  |
| yuribeato22@gmail.com                       |   |   |  |  |  |  |  |  |  |  |
| E-mail address: (to be us                   | sed for future annual report  | notification)   | ,  | 55   |  |  |  |  |  |  |
|   |   |   |  | 23   |  |  |  |  |  |  |
| on concerning this matter, pleas            | se call:  |   | •  | 9123 SEA   |  |  |  |  |  |  |
|   | at ( 888  | 881-1139  |  | -  |  |  |  |  |  |  |
| of Contact Person                           | Area Coo  | de & Daytime Telephone Number   | <del></del>  |  |  |  |  |  |  |  |
| or the following amount made                | payable to the Florida Depa   | artment of State:   | TATE .   | 7,7110: 17   |  |  |  |  |  |  |
| ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)  | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)  | ,.,  |  |  |  |  |  |  |  |
| iling Address                               | Street A  | Address   |  |  |  |  |  |  |  |  |
|   |   |   |  |  |  |  |  |  |  |  |
|   | BER: P23000037056  of Amendment and fee are surspondence concerning this mater.  Corey Bray  LegalNature LLC  8 The Green Suite 4336  Dover, DE 19901  yuribeato22@gmail.com  E-mail address: (to be use on concerning this matter, please of Contact Person or the following amount made  \$43.75 Filing Fee & Certificate of Status | spondence concerning this matter to the following:  Corey Bray  Name of Contact Person  LegalNature LLC  Firm/ Company  8 The Green Suite 4336  Address  Dover, DE 19901  City/ State and Zip Code  yuribeato22@gmail.com  E-mail address: (to be used for future annual report  on concerning this matter, please call:  at (888  of Contact Person  Area Code  or the following amount made payable to the Florida Depay  LegalNature LLC  Firm/ Company  Area Code  yuribeato22@gmail.com  E-mail address: (to be used for future annual report  on concerning this matter, please call:  LegalNature LLC  Firm/ Company  Address  City/ State and Zip Code  yuribeato22@gmail.com  E-mail address: (to be used for future annual report  Concerning this matter, please call:  LegalNature LLC  Firm/ Company  Address  Centified Copy (Additional copy is enclosed)  Street  Amend | BER: P23000037056  of Amendment and fee are submitted for filing.  spondence concerning this matter to the following:  Corey Bray  Name of Contact Person  LegalNature LLC  Firm/ Company  8 The Green Suite 4336  Address  Dover, DE 19901  City/ State and Zip Code  yuribeato22@gmail.com  E-mail address: (to be used for future annual report notification)  on concerning this matter, please call:  at (888 881-1139)  of Contact Person  Area Code & Daytime Telephone Number or the following amount made payable to the Florida Department of State:  \$43.75 Filing Fee & \$43.75 Filing Fee & \$52.50 Filing Fee Certificate of Status (Additional copy is children Copy (Additional Copy is enclosed)  siling Address endment Section  Street Address Amendment Section | BER: P23000037056  of Amendment and fee are submitted for filing.  spondence concerning this matter to the following:  Corey Bray  Name of Contact Person  LegalNature LLC  Firm/ Company  8 The Green Suite 4336  Address  Dover, DE 19901  City/ State and Zip Code  yuribeato22@gmail.com  E-mail address: (to be used for future annual report notification)  on concerning this matter, please call:  at (888 881-1139)  of Contact Person  Area Code & Daytime Telephone Number or the following amount made payable to the Florida Department of State:  \$\Begin{array} \text{S43.75 Filing Fee & \$\Begin{array}{c} \Begin{array}{c} \S43.75 \text{Filing Fee} \text{Certificate of Status} \text{Certified Copy (Additional Copy is enclosed)} \text{(Additional Section)} |  |  |  |  |  |  |

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

## Articles of Amendment to Articles of Incorporation of

| ۸ | ľ | ١, | V | ۸ | v | c | F | 0 | ī | F | Δ | ١ | J | Ŧ | N | c | c | F | D | ٦ | 7 | 1 | ·þ. | 2 | 1 1 | ď | ~ |
|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|---|-----|---|---|
|   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |   |     |   |   |

| ADVANCE CLEANING SERVICES I  | INC.                                  |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| ( <u>N</u> ame   | of Corporation as current             | ly filed with the Florida Dept. of State)  |                                       |
| P23000037056   |                                       |  |                                       |
|  | (Document Number of                   | of Corporation (if known)  | · · · · · · · · · · · · · · · · · · · |
| Pursuant to the provisions of section 607 its Articles of Incorporation:   | 7.1006, Florida Statutes, this        | Florida Profit Corporation adopts the following  | ing amendment(s)                      |
| A. If amending name, enter the new p   | name of the corporation:              |  |                                       |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "chartered," "professional association, | Corp." "Inc." or "Co". /              | company," or "incorporated" or the abbreviat<br>A professional corporation name must conta | The new ion "Corp.," in the word      |
| B. Enter new principal office address.   | . if applicable:                      | N/A  |                                       |
| (Principal office address MUST BE A S  |                                       |  |                                       |
|  |                                       |  | <del></del>                           |
|  |                                       |  | <del></del>                           |
| C. Enter new mailing address, if appl  |                                       | N/A  |                                       |
| (Mailing address <u>MAY BE A POST</u>  | OFFICE BOX                            |  |                                       |
|  |                                       |  | <u>.</u>                              |
|  |                                       |  | c.3                                   |
| D. If amending the registered agent ar   | nd/n <b>r registere</b> d affice addr | ess in Klarida, enter the name of the  | 2623 SEI                              |
| new registered agent and/or the ne-  | w registered office address:          | ess in Prorton, enter the name of the  | 25 KE                                 |
| Name of New Registered Agent   | Yuri Razah                            |  | 1                                     |
|  | 12101 N Dale Mabry HW                 | Y Apt 310  |                                       |
|  | (Florida stre                         | et address)  |                                       |
| New Registered Office Address:   | Tampa                                 | . Florida  |                                       |
|  | (                                     | (City) (Zip)   | Code)                                 |
|  |                                       |  |                                       |
| Now Decistored Anantis Signature it a  | hamaina Danisa and A                  |  |                                       |
| New Registered Agent's Signature, if c<br>hereby accept the appointment as regist                                    | ered agent. I am familiar w           | ith and accept the obligations of the position.  |                                       |
|  |                                       |  |                                       |
|  | Jue:                                  | 0 1  |                                       |
|  | Signature of New Re-                  | Rozak gistered Agent, if changing  | -                                     |
| Check if applicable  | <b>3</b>                              | ······································   |                                       |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>P1</u> | John Doc    |   |
|-------------------------------|-----------|-------------|---|
| X Remove                      | Y         | Mike Jones  |   |
| <u>X</u> Add                  | <u>sv</u> | Sally Smith |   |
| Type of Action<br>(Check One) | Title     | Name        | Address                                 |
| 1) Change                     |           | N/A         |   |
| Add                           |           |             |   |
| Remove                        |           |             |   |
| 2) Change                     |           |             |   |
| Add                           |           |             |   |
| Remove 3) Change              |           |             |   |
| Add                           |           |             |   |
| Remove                        |           |             |   |
| 4) Change                     |           |             |   |
| Add                           |           |             |   |
| Remove                        |           |             |   |
| 5) Change                     |           |             | = |
| Add                           |           |             |   |
| Remove                        |           |             |   |
| 6) Change                     |           |             |   |
| Add                           |           |             |   |
| Remove                        |           |             |   |

9093 SEP -1 EDITOR

| The date of each amendment(s date this document was signed.        | ) adoption:   | , if other than the     |
|--|---|-------------------------|
| Effective date <u>if applicable</u> :                              |   |                         |
|  | (no more than 90 days after amendment file date)  |                         |
| Note: If the date inserted in thi document's effective date on the | s block does not meet the applicable statutory filing requirements, this date with Department of State's records.   | Il not be fisted as the |
| Adoption of Amendment(s)   | (CHECK ONE)   |                         |
| The amendment(s) was/were action was not required.                 | adopted by the incorporators, or board of directors without shareholder action an   | d shareholder           |
| ☐ The amendment(s) was/were a by the shareholders was/were         | adopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval.   |                         |
|  | approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):  |                         |
| "The number of votes ca  | ast for the amendment(s) was/were sufficient for approval   |                         |
| by   | (voting group)  |                         |
| August Z<br>Dated  | 2, 2023<br>Diana Raman  |                         |
| (By a selec  | director, president of other officer – if directors or officers have not been cted, by an incorporator – if in the hands of a receiver, trustee, or other court pinted fiduciary by that fiduciary) | _                       |
|  | DION W RAZAH  | 202                     |
|  | (Typed or printed name of person signing)   | <u> </u>                |
|  | President   | - <u> </u>              |
|  | (Title of person signing)   |                         |
|  |   | A1 10: 1                |
|  |   | 7                       |