

Electronic Articles of Incorporation For

**P23000036858
FILED
May 09, 2023
Sec. Of State
adjohnson**

MINDFUL MENTAL WELLNESS, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MINDFUL MENTAL WELLNESS, P.A.

Article II

The principal place of business address:

548 MARKET STREET
PMB99481
SAN FRANCISCO, CA. US 94194

The mailing address of the corporation is:

548 MARKET STREET
PMB99481
SAN FRANCISCO, CA. US 94194

Article III

The purpose for which this corporation is organized is:

PRACTICE OF MEDICINE

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONNA MOCH C/O C T CORPORATION

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Article VI

The name and address of the incorporator is:

MICHAEL FELDMAN
548 MARKET STREET
PMB99481
SAN FRANCISCO, CA 94194-5401

Electronic Signature of Incorporator: MICHAEL FELDMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RISHEET PATEL MD
9780 LANTERN RD, STE 370
FISHERS, IN. 46037 US

Title: S
RISHEET PATEL MD
9780 LANTERN RD, STE 370
FISHERS, IN. 46037 US

Title: T
RISHEET PATEL MD
9780 LANTERN RD, STE 370
FISHERS, IN. 46037 US

Article VIII

The effective date for this corporation shall be:

05/09/2023