# **Electronic Articles of Incorporation For**

P23000036581 FILED May 08, 2023 Sec. Of State dsultana

ANDREWS HOME CARE SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ANDREWS HOME CARE SERVICES INC.

# **Article II**

The principal place of business address:

1023 ENCLAVE LAKE BLVD AUBURNDALE, FL. US 33823

The mailing address of the corporation is:

1023 ENCLAVE LAKE BLVD AUBURNDALE, FL. US 33823

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

1

# Article V

The name and Florida street address of the registered agent is:

YVEROSE J ANDREWS 1023 ENCLAVE LAKE BLVD AUBURNDALE, FL. 33823

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YVEROSE ANDREWS

# Article VI

The name and address of the incorporator is:

YVEROSE ANDREWS 1023 ENCLAVE LAKE BLVD

AUBURNDALE, FL 33823

Electronic Signature of Incorporator: YVEROSE ANDREWS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P YVEROSE J ANDREWS 1023 ENCLAVE LAKE BLVD AUBURNDALE, FL. 33823 US

Title: VP MICHAEL R ANDREWS 1023 ENCLAVE LAKE BLVD AUBURNDALE, FL. 33823 US

Title: SEC GLORIA T MAGHINAY 1023 ENCLAVE LAKE BLVD AUBURNDALE, FL. 33823 US

# **Article VIII**

The effective date for this corporation shall be:

05/08/2023

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