

**Electronic Articles of Incorporation
For**

P23000036339
FILED
May 08, 2023
Sec. Of State
tscott

BLUE SHELF GROUP "CORP"

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLUE SHELF GROUP "CORP"

Article II

The principal place of business address:

1545 MARDEN RIDGE LOOP
APOPKA, FL. UN 32703

The mailing address of the corporation is:

1545 MARDEN RIDGE LOOP
APOPKA, FL. UN 32703

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

.001

Article V

The name and Florida street address of the registered agent is:

SHELBY DIXON
1545 MARDEN RIDGE LOOP
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHELBY DIXON

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Article VI

The name and address of the incorporator is:

SHELBY DIXON
1545 MARDEN RIDGE LOOP

APOPKA FL 32703

Electronic Signature of Incorporator: SHELBY DIXON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHELBY DIXON
1545 MARDEN RIDGE LOOP
APOPKA, FL. 32703 UN

Article VIII

The effective date for this corporation shall be:

05/08/2023