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| (City/State/Zip/Phone #) | | | | | |
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| PICK-UP WAIT MAIL | | | | | |
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| (Business Entity Name) | | | | | |
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| Certified Copies Certificates of Status | | | | | |
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| Special Instructions to Filing Officer: | | | | | |
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F: 866.625.0839
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| Date _ | 05/08/2023 |
|--------------|--|
| Name | CLAUDIA |
| | nce #1993215 |
| | Name: JR HOLDING COMPANY II, INC. |
| \checkmark | Articles of Incorporation/Authorization to Transact Business |
| | Amendment |
| | Change of Agent |
| | Reinstatement |
| | Conversion |
| | Merger |
| | Dissolution/Withdrawal |
| | Fictitious Name |
| | Other |
| | |
| Author | ized Amount\$70.00 |
| Signat | ure |

F 800 944.6607

ARTICLE'S OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE 1 NAME The name of the corporate | tion shall be: <u>JR Holding Compa</u> | any I <u>I, Inc.</u> | |
|---|---|----------------------|---|
| ARTICLE II PRINC 16704 Tobacco Road Lutz, FL 33558 | Principal street address | : | Mailing address, if different is: |
| | | | activity for which corporation may be reafter be amended or supplemented. |
| | | | |
| | | | |
| ARTICLE IV SHARA The number of shares of ARTICLE V INITIA | ES stock is: <u>100</u> LOFFICERS AND/OR DIRECTOR | <u>Σ</u> | |
| Name and Title | John Ruskai, Director, President & Secretary | Name and Title: | Bernard Skerkowski, Treasurer |
| Address | 16704 Tobacco Road | Address: | 16704 Tobacco Road |
| | Lutz, Fl. 33558 | | Lutz, FL 33558 |
| Name and Title: | | Name and Title: | |
| Address | | Address: | |
| | | | 28 |
| Name and Title: | | Name and Title: | 2823 |
| Address | | Address: | |
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| | | _ | = 2 |
| | | | HIO) 11 V |

| uSign Envelope ID: 054D6 | A96-0143-4C62-ABF8-D8AA3BFAE06D. | | |
|--|---|-----------------------------|-----------------------------------|
| Name ar | nd Title: N | dame and Title: | |
| Addres | , | Address: | |
| | | | |
| | | | |
| | | | |
| | REGISTERED AGENT lorida street address (P.O. Box NOT acceptable) of the | registered agent is: | |
| Name: | C T Corporation System | | |
| Address: | 1200 South Pine Island Road | | |
| | Plantation, FL 33324 | | |
| ARTICLE VII | INCORPORATOR | | |
| The name and a | ddress of the Incorporator is: | | |
| Name: | John Ruskai | | |
| Address: | 16704 Tobacco Road | | |
| | Lutz, FL 33558 | | |
| filing.) Note: If the date the document's c | date is listed, the date must be specific and cannot be inserted in this block does not meet the applicable starffective date on the Department of State's records. | tutory filing requirements. | , this date will not be listed as |
| | ned as registered agent to accept service of process for to familiar with and accept the appointment as registered of / / | | |
| Stepha | Required Signature/Registered Agent | istant Secretary | 5/4/23 |
| ' | | | Date |
| document to the DocuSigned by: | cument and affirm that the facts stated herein are tru Department of State constitutes a third degree felony as | | |
| And _ | | | May 4, 2023 |
| 9A9357DB6D5D48A .11 | are/Incorporator | Dat | |
| | | | 2023 : |
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