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Division of Corporations

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From:

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Account Number : I20220000199

Phone : (954)389-1333

Fax Number

: (954)389-1397

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN GIOVANNI BOMBACE RUSSO PA

| Certificate of Status | 0       |
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## **COVER LETTER**

| TO: Amendment Se<br>Division of Cor |  |  |   |                    |        |
|-------------------------------------|--|--|---|--------------------|--------|
| NAME OF CORPO                       | ORATION: Giovanni Bombaco  | e Russo PA   |   |                    |        |
| DOCUMENT NUMBER: P23000035741       |  |  |   |                    |        |
| The enclosed Article                | s of Amendment and fee are su  | bmitted for filing.  |   |                    |        |
| Please return all corr              | espondence concerning this ma  | tter to the following:   |   |                    |        |
|                                     | Daniella Santana   |  |   |                    |        |
|                                     |  | Name of Contact Person   |   |                    |        |
|                                     | Salver & Cook LLP  | Name of Contact Person   | ı   | 2023 JUH 27 AM 673 |        |
|                                     |  | Firm/ Company  | <del>_</del> .  | يخ                 |        |
|                                     | 2721 Executive Park Drive S  | • •  |   | . 2                | ,      |
|                                     | Address  |  |   | - []               | ı      |
|                                     | Weston, Florida 33331  | Addicas  |   | · P                | =      |
|                                     |  | City/ State and Zip Cod  | <del></del>   |                    | သ<br>ဘ |
|                                     | d.santana@psccpas.com  |  |   |                    | _      |
|                                     | E-mail address: (to be us  | sed for future annual report                                     | notification)   |                    |        |
| For further informati               | on concerning this matter, pleas   | sc call:   |   |                    |        |
| Daniella Santana                    |  | at ( 954   | 3891333   |                    |        |
| Name                                | of Contact Person  | Area Co  | de & Daytime Telephone Numb   | er                 |        |
| Enclosed is a check                 | for the following amount made  | payable to the Florida Depa                                      | artment of State:   |                    |        |
| ■ \$35 Filing Fee                   | ☐\$43.75 Filing Fee & Certificate of Status  | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Pee Certificate of Status Certified Copy (Additional Copy is enclosed)                    |                    |        |
| Ar<br>Di<br>P.0                     | niling Address<br>nendment Section<br>vision of Corporations<br>D. Box 6327<br>llahassee, FL 32314 | Amend<br>Division<br>The Co<br>2415 N                            | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |                    |        |

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## Articles of Amendment to Articles of Incorporation of

| Giovanni Bombace Russo PA   |  |                              |        |
|---|--|------------------------------|--------|
| (Name of Corporation as curr  | rently filed with the Florida Dept. (  | of State)                    |        |
| P23000035741  |  |                              |        |
| (Decument Numb  | per of Corporation (if known)          |                              |        |
| Pursuant to the provisions of section 607,1006, Florida Statutes, its Articles of Incorporation:  | this Florida Profit Corporation ado    | pts the following amendment( | (s) to |
| A. If amending name, enter the new name of the corporation  | <u>1:</u>                              |                              |        |
| Giovanni Biagio Bombace Russo PA  |  | The new                      |        |
| name must be distinguishable and contain the word "corporation "Inc.," or Co.," or the designation "Corp," "Inc," or "Co" "chartered," "professional association," or the abbreviation "F | ". A professional corporation nan      | the abbreviation "Corp.,"    |        |
| B. Enter new principal office address, if applicable:   |  |                              | -      |
| (Principal office address MUST BE A STREET ADDRESS)   |  | 27                           | ٠,     |
|   |  | 2                            |        |
|   |  |                              | ١      |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   |  | <br>ت ( <u>ا</u>             | 1      |
|   |  |                              |        |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office add  Name of New Registered Agent                                      |  | of the                       |        |
| (Floria   | da street address)                     | <del></del>                  |        |
| New Registered Office Address:  | r                                      | Florida                      |        |
| New Registered Office Address.  | (City)                                 | (Zip Code)                   |        |
| New Registered Agent's Signature, if changing Registered Ag I hereby accept the appointment as registered agent. I am famil   | liar with and accept the obligations o | of the position.             |        |
| Signature of Ne   | ew Registered Agent, if changing       |                              |        |
| Check if applicable  The amendment(s) is/are being filed pursuant to s. 607.0120 (  | (11) (e), F.S.                         |                              |        |

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Frample:

| X Change                      | <u>PT</u>    | John Doe    |                 |             |
|-------------------------------|--------------|-------------|-----------------|-------------|
| X Remove                      | <u>v</u>     | Mike Jones  |                 |             |
| X Add                         | <u>\$V</u>   | Sally Smith |                 | 2023<br>    |
| Type of Action<br>(Check One) | <u>Title</u> | Name        | <u>Addres</u> s | 2023 JUN 27 |
| 1) Change                     |              |             |                 |             |
| Add                           |              |             | -               | ~~          |
| Remove                        |              |             |                 |             |
| 2) Change                     |              |             |                 |             |
| Add                           |              |             | <del></del>     |             |
| Remove 3) Change              |              |             |                 |             |
| Add                           |              |             | <del></del>     |             |
| Remove                        |              |             |                 |             |
| 4) Change                     |              |             |                 |             |
| Add                           |              |             |                 | <del></del> |
| Remove                        |              |             | · ·             |             |
| 5) Change                     |              |             |                 |             |
| Add                           |              |             | <del></del>     |             |
| Remove                        |              |             | ····            |             |
| 6) Change                     |              |             |                 |             |
| Add                           |              |             |                 |             |
| Remove                        |              |             |                 |             |

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| The date of each amendment(s)   | 06/26/2023<br>adoption:  | ((()                            | 123000227575 3}))<br>, if other than the |
|---|--|---------------------------------|--|
| date this document was signed.  |  |                                 |  |
| 06/<br>Effective date if applicable:                                  | /26/2023   |                                 |  |
| Ellective uste il applicable:   | (no more than 90 days after o  | ımendment file date)            | ·  |
| Note: If the date inserted in this document's effective date on the D | block does not meet the applicable statutor epartment of State's records.  | y filing requirements, this dat | te will not be listed as the             |
| Adoption of Amendment(s)  | (CHECK ONE)  |                                 |  |
| ☐ The amendment(s) was/were ac action was not required.               | lopted by the incorporators, or board of direc   | ctors without shareholder actio | on and shareholder                       |
| The amendment(s) was/were ac<br>by the shareholders was/were s        | dopted by the shareholders. The number of votations for approval.  | otes east for the amendment(s   | ;)                                       |
|   | proved by the shareholders through voting a reach voting group entitled to vote separate   |                                 |  |
| "The number of votes cas  | t for the amendment(s) was/were sufficient t   | for approval                    | [= [ 1 ]<br>2023 JUH 27                  |
| by  |  | .**                             |  |
| -,  | (voting group)   |                                 |  |
| Dated ©6/2  | 26/2023  |                                 | H 8: 5                                   |
| Signature   | BIP  |                                 | - 5 <u>-</u> 5 <u>-</u>                  |
| (By a c   | director, president or other officer – if directed, by an incorporator – if in the hands of a rated fiduciary by that fiduciary) |                                 | -  |
|   | Bombace Russo, Giovanni  |                                 |  |
|   | (Typed or printed name of person   | on signing)                     | <del></del>                              |
|   | President  |                                 |  |
|   | (Title of person signing)  |                                 |  |