Division of Corporations Electronic Filing Cover Sheet

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(((H23000205970 3)))



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Division of Corporations

Fax Number : (850)617-6380

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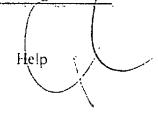
\*\*Enter the email address for this business entity to be used for future. annual report mailings. Enter only one email address please. \*\*

Email Address:\_

## COR AMND/RESTATE/CORRECT OR O/D RESIGN **COASTLINE A/C & REFRIGERATION INC**

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$35.00

Electronic Filing Menu Corporate Filing Menu



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## Articles of Amendment to Articles of Incorporation

of		
& REFRIGERATION INC	:	
ently filed with the Florid	la Dept. of State)	
00035136		
er of Corporation (if know	11)	
this Florida Profit Corpora	ation adopts the follow	ving amendment(s) to
<u>ı:</u>		
		Tri .
" "company," or "incorpo." A professional corpora A."	rated" or the abbrevio	The new ation "Corp.," tain the word
N/A		20
		- 3
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N/A		AH
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iddress in Florida, enter ti	he name of the	
<del></del>		
		_
ı street address)		
street address)	. Florida	
	ently filed with the Florico 00035136  er of Corporation (if know this Florida Profit Corporation  ""company," er "incorporation" A professional corporation."  N/A  N/A	ently filed with the Florida Dept. of State)  00035136  er of Corporation (if known)  this Florida Profit Corporation adopts the follow  ""company," or "incorporated" or the abbrevia  "A professional corporation name must con.  A."  N/A  N/A

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

From: Yanet Avila

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, (f necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. Thera is a change, Mike Jones leaves the corporation, Saily Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Saily Smith, SV as an Add.

Example:

X Change	<u>rt</u>	John Doe	
X Remove	<u>v</u>	Mike Jones	
_X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	Titic	Name	Address
1) Change	D, S	DONELL DIAZ SORRELL	820 NW 7th AVE., Apt. # 511
Add			MIAMI, FL. 33136 : 23
Remove			
2) Change	****		l
Add			70 PK
Remove 3) Change			-nx
Add			
Remove			
4) Change	*****	* *	
Add			
Remove			**************************************
5) Change			
Add			
Remove			
δ) Change			
Add			
Remove			

nding or adding additional Articles, enter change(s) here: additional sheets, if necessary). (Be specific)	
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	2073 JUN
	in
	<u> </u>
	·
mendment provides for an exchange, reclassification, or cancellation of issued shares	<b>t</b> .
ions for implementing the amendment if not contained in the amendment itself:	<u>.</u>
(not applicable, indicate N/A)	
	···
	<del></del>

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06/06/2023	
The date of each amendment(s) adoption:	, if other than the
Effective date if applicable:	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will document's effective date on the Department of State's records.	not be listed as the
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and action was not required.	shareholder
☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.	
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):	FT 11 - 1 2023 JUN - 7
"The number of votes cast for the amendment(s) was/were sufficient for approval	
by"	SET
June 06, 2023 Dated	9
Signature  (By a director, president or other officer – if directors or officers have not been selected, by an incorporator—if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
JUAN C PEREZ	
(Typed or printed name of person signing)	
DIRECTOR	
(Title of person signing)	