

4/28/23, 11:11 AM

**P23000033914**

Florida Department of State  
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Email Address: BINAJAIKARAN@YAHOO.COM

**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**JSL CLIENT SERVICES INC**

Certificate of Status	1
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**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: JSL CLIENT SERVICES INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
1625 QUEENSWAY ROAD  
ORLANDO, FL 32808

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: ANY LEGAL OR LAWFUL PURPOSE

**ARTICLE IV SHARES**

The number of shares of stock is: 1,500 AT NO PAR VALUE

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: JULIA DEVI SUBRIAN-LATCHMAN - PRESIDENT

Name and Title: RONALD LATCHMAN - VICE PRESIDENT

Address 1625 QUEENSWAY ROAD  
ORLANDO, FL 32808

Address: 1625 QUEENSWAY ROAD  
ORLANDO, FL 32808

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

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Name and Title: _____	Name and Title: _____
Address _____	Address: _____
_____	_____
_____	_____

**ARTICLE VI REGISTERED AGENT**The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: JULIA DEVI SUBRIAN-LATCHMAN

Address: 1625 QUEENSWAY ROAD

ORLANDO, FL 32808

**ARTICLE VII INCORPORATOR**The **name and address** of the Incorporator is:

Name: JULIA DEVI SUBRIAN-LATCHMAN

Address: 1625 QUEENSWAY ROAD

ORLANDO, FL 32808

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

*Julia Devi Subrian-Latchman*APRIL 28, 2023Required Signature/Registered AgentDate

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

*Julia Devi Subrian-Latchman*APRIL 28, 2023Required Signature/IncorporatorDate

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