

# **Electronic Articles of Incorporation For**

**P23000033645  
FILED  
April 27, 2023  
Sec. Of State  
snchatham**

PARKERS HOME IMPROVEMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PARKERS HOME IMPROVEMENT INC

## **Article II**

The principal place of business address:

7211 N OLA AVE  
TAMPA, FL. US 33604

The mailing address of the corporation is:

7211 N OLA AVE  
TAMPA, FL. US 33604

## **Article III**

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO CONDUCT ANY AND ALL  
LAWFUL BUSINESS PERMITTED UNDER THE UNITED STATES LAW AND  
THE STATE OF FLORIDA WITH THE INTENT TO PROFIT

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000 AT EQUAL PARTS VALUED AT \$1.00 EACH

## **Article V**

The name and Florida street address of the registered agent is:

SKYLER D PARKER  
7211 N OLA AVE  
TAMPA, FL. 33604

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SKYLER D PARKER

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## **Article VI**

The name and address of the incorporator is:

SKYLER D PARKER  
7211 N OLA AVE

TAMPA FL 33604

Electronic Signature of Incorporator: SKYLER D PARKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SKYLER D PARKER  
7211 N OLA AVE  
TAMPA, FL. 33604 US

## **Article VIII**

The effective date for this corporation shall be:

04/27/2023