

Electronic Articles of Incorporation For

**P23000033343
FILED
April 26, 2023
Sec. Of State
mkanderson**

MATTHEW ARPEN PHOTOGRAPHY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MATTHEW ARPEN PHOTOGRAPHY INC

Article II

The principal place of business address:

327 MYRTLE STREET
NEPTUNE BEACH, FL. 32266

The mailing address of the corporation is:

4540 SOUTHSIDE BLVD
303
JACKSONVILLE, FL. 32216

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

KEVIN S GREEN INC
4540 SOUTHSIDE BLVD
303
JACKSONVILLE, FL. 32216

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEVIN GREEN

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Article VI

The name and address of the incorporator is:

MATTHEW T ARPEN
327 MYRTLE STREET

NEPTUNE BEACH, FL 32266

Electronic Signature of Incorporator: MATTHEW ARPEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MATTHEW T ARPEN
327 MYRTLE STREET
NEPTUNE BEACH, FL. 32266

Article VIII

The effective date for this corporation shall be:

04/26/2023