

**Electronic Articles of Incorporation
For**

P23000032297
FILED
April 24, 2023
Sec. Of State
grkersey

JAMROK TRUCKING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JAMROK TRUCKING INC

Article II

The principal place of business address:

4344 LAKE LUCERENE CIRCLE
WEST PALM BEACH, FL. 33409

The mailing address of the corporation is:

4344 LAKE LUCERENE CIRCLE
WEST PALM BEACH, FL. 33409

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ANDRE SIMPSON
4344 LAKE LUCERENE CIRCLE
WEST PALM BEACH, FL. 33409

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDRE SIMPSON

P23000032297
FILED
April 24, 2023
Sec. Of State
grkersey

Article VI

The name and address of the incorporator is:

ANDRE SIMPSON
4344 LAKE LUCERNE CIRCLE

WEST PALM BEACH FL 33409

Electronic Signature of Incorporator: ANDRE SIMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDRE SIMPSON
4344 LAKE CUCERNE CIRCLE
WEST PALM BEACH, FL. 33409

Article VIII

The effective date for this corporation shall be:

04/24/2023