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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : LUPA ENTERPRISES INC

Account Number : I20200000050
Phone : (727)298-8007
Fax Number : (305)397-0980

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FLORIDA PROFIT/NON PROFIT CORPORATION

Land Investments in South Florida INC

Certificate of Status	0
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SECRETARY OF STATE
ALLAHASSEE, FLORIDA

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

Article I Name

The name of the corporation shall be:

Land Investments in South Florida INC

Article II Principal Office

Principal street address

1900 N Bayshore Dr Suite 1A #136 Miami, Florida, 33132 United States

Mailing address, if different is:

1900 N Bayshore Dr Suite 1A #136 Miami, Florida, 33132

Article III Purpose

The purpose for which the corporation is organized is:

Real Estate

, 2 .

Article IV Shares

The number of shares of stock is: 1500

Article V Initial Officers and/or Directors

Title: President Luciana Mordini Address: 1900 N Bayshore Dr, Suite 1A 136, Miami, Florida, 33132

Article VI Registered Agent

Name: Lupa Enterprises INC

Address: 100 SE 2nd Street, Suite 2000

Miami, Florida, 33131

. . . .

Article VII Incorporator

The name and address of the Incorporator is:

Luciana Mordini

1900 N Bayshore Dr, Suite 1A 136, Miami, FL 33132

Article VIII Effective Date

Effective date, if other than the date of filing:	(OPTIONAL)
(If an effective date is listed, the date must be specific and cannot be more the filing.)	than five days prior or 90 days after
<u>Note:</u> If the date inserted in this block does not meet the applicable statuto not be listed as the document's effective date on the Department of State's	
Having been named as registered agent to accept service of process for the place designated in this certificate, I am familiar with and accept the appoint agree to act in this capacity	· ·
Lupa Enterprises INC Required Signature/Registered Agent	21-Apr-2023 Date
I submit this document and affirm that the facts stated herein are true. I an submitted in a document to the Department of State constitutes a third department. 155, F.S.	
Luciana Mordini Required Signature/Incorporator	21-Apr-2023 Date