Electronic Articles of Incorporation For

P23000031927 FILED April 21, 2023 Sec. Of State mkanderson

EMVS MANAGEMENT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EMVS MANAGEMENT INC.

Article II

The principal place of business address:

1110 BRICKELL AVENUE SUITE 505 MIAMI, FL. 33131

The mailing address of the corporation is:

221 WESTMOUNT BLVD VAUGHAN, ON. CA L4J 7W2

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100,000

Article V

The name and Florida street address of the registered agent is:

CORPORATE COUNSEL USA P.L.L.C. 1110 BRICKELL AVENUE SUITE 505 MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL BLUESTEIN

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Article VI

The name and address of the incorporator is:

VLADIMIR PLAKSA 221 WESTMOUNT BLVD

VAUGHAN, ON, L4J 7W2 CA

Electronic Signature of Incorporator: VLADIMIR PLAKSA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D VLADIMIR PLAKSA 221 WESTMOUNT BLVD VAUGHAN, ON. L4J 7W2 CA

Title: D SVETLANA SHRAYER 221 WESTMOUNT BLVD VAUGHAN, ON. L4J 7W2 CA

Title: D MICHAEL PLAKSA 221 WESTMOUNT BLVD VAUGHAN, ON. L4J 7W2 CA

Title: D EMMA PLAKSA 221 WESTMOUNT BLVD VAUGHAN, ON. L4J 7W2 CA

Article VIII

The effective date for this corporation shall be:

04/20/2023